2 3 4 5 6 7 8 9 10 11		COMMITTEE OF REFERENCE: Business, Arts, Workforce, Climate & Aviation Services
4 5 6 7 8 9 10 11		Business, Arts, Workforce, Climate & Aviation Services
5 6 7 8 9 10		
6 7 8 9 10 11		<u>A RESOLUTION</u>
9 10 11 12	Approving an Amendatory Agreement between the City and County of Denver and LEO Events, LLC for event management of the Five Points Jazz Festival, in Council District 9.	
11 12	BE IT RESOLVED BY THE COUNCIL O	F THE CITY AND COUNTY OF DENVER:
12	Section 1. The proposed Amendatory Agreement between the City and County of Denve	
	and LEO Events, LLC, in the words and figures contained and set forth in that form of Amendator	
13	Agreement available in the office and on the web page of City Council, and to be filed in the office	
	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk'	
14	Filing No. 202472502-01, is hereby appro	oved.
15	COMMITTEE APPROVAL DATE: March 13, 2024 by Consent	
16	MAYOR-COUNCIL DATE: March 19, 20	24
17	PASSED BY THE COUNCIL:	
18		- PRESIDENT
19 20 21		CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Gabrielle S. Corica, As	sistant City Attorney DATE: March 21, 2024
23 24 25 26 27	City Attorney. We find no irregularity	proposed resolution has been reviewed by the Office of the as to form and have no legal objection to the proposed bmitted to the City Council for approval pursuant to § 3.2.6
28	Kerry Tipper, Denver City Attorney	
29 30	BY: Anshul Bagga , Assi	stant City Attorney DATE: Mar 21, 2024