

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0311  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **Approving an Agreement with Peak Form LLC between the City and County of**  
6 **Denver and Peak Form LLC, to add funds and to provide medical treatment for**  
7 **City employees injured on the job, citywide.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The Agreement with Peak Form LLC between the City and County of Denver and  
10 Peak Form LLC, in the words and figures contained and set forth in that form of an Agreement with  
11 Peak Form LLC, available in the office and on the web page of City Council, and to be filed in the  
12 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s  
13 Filing No. 202371601-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: March 12, 2024 by Consent  
15 MAYOR-COUNCIL DATE: March 19, 2024

16 PASSED BY THE COUNCIL: \_\_\_\_\_  
17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Robert A. McDermott, Assistant City Attorney DATE: March 21, 2024

22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
23 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26 Kerry Tipper, Denver City Attorney

27  
28 BY: Anshul Bagga, Assistant City Attorney DATE: Mar 21, 2024  
29