1		<b>BY AUTHORITY</b>		
2	RESOLUTION NO. CR24-0297		COMMITTEE OF REFERENCE:	
3	SERIES OF 2024	Safety, Hou	using, Education & Homelessness	
4	A RESOLUTION			
5 6 7 8 9	Approving a proposed Third Amendatory Agreement between the City and County of Denver and U.S. Motels Denver North, Inc. to provide units for non-congregate shelter for individuals and families when the City's emergency shelter beds are full through the established non-congregate shelter program, citywide.			
11	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
12	Section 1. The proposed Third Amendatory Agreement between the City and County of			
13	Denver and U.S. Motels Denver North, Inc., in the words and figures contained and set forth in that			
14	form of Third Amendatory Agreement available in the office and on the web page of City Council,			
15	and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of			
16	Denver, under City Clerk's Filing No. 202472888, is hereby approved.			
17	COMMITTEE APPROVAL DATE: March 13, 2024 by Consent			
18	MAYOR-COUNCIL DATE: March 19, 2024			
19	PASSED BY THE COUNCIL: Mar	rch 26, 2024		
20	Just -	PRESIDE	NT	
21 22 23	ATTEST:	EX-OFFIC	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
24	PREPARED BY: Johna M. Varty,	Assistant City Attorney	DATE: March 21, 2024	
25 26 27 28 29	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
30	Kerry Tipper, Denver City Attorney			
31 32	BY: Anshul Bagga	_, Assistant City Attorney	DATE: Mar 21, 2024	