

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Ivone Avila-Ponce, City Attorney's Office

FROM: Glen D. Blackburn, P.E., Director, Right-of-Way Services

DATE: March 20, 2024

ROW #: 2021-DEDICATION-0000016 **SCHEDULE** #: 0506102057000

TITLE: This request is to dedicate a City-owned parcel of land as Public Right-of-Way as Public Alley,

bounded by North Newton Street, West 14th Avenue, North Meade Street and West Colfax

Avenue.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of

the system of thoroughfares of the municipality; i.e. as Public Alley. This parcel(s) of land is being dedicated by the City and County of Denver for Public Right-of-Way, as part of the

development project, "1472-1478 Newton St."

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as Public Alley. The land is described as follows.

INSERT PARCEL DESCRIPTION ROW # (2021-DEDICATION-0000016-001) HERE.

A map of the area to be dedicated is attached.

GB/TB/LRA

cc: Dept. of Real Estate, RealEstate@denvergov.org

City Councilperson, Jamie Torres, District # 3

Councilperson Aide, Daisy Rocha Vasquez

Councilperson Aide, Angelina Gurule

Councilperson Aide, Ayn Tougaard Slavis

City Council Staff, Luke Palmisano

Environmental Services, Andrew Ross

DOTI, Manager's Office, Alba Castro

DOTI, Manager's Office, Nicholas Williams

DOTI, Director, Right-of-Way Services, Glen Blackburn

Department of Law, Johna Varty

Department of Law, Martin Plate

Department of Law, Deanne Durfee

Department of Law, Ivone Avila-Ponce

Department of Law, Katie Ehlers

Department of Law, Mar'quasa Maes

DOTI Survey, Thomas Breitnauer

DOTI Ordinance

Owner: City and County of Denver

Project file folder 2021-DEDICATION-0000016

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one: Bill Request or	Date of Request: March 20, 2024 Resolution Request
1. Type of Request:	
☐ Contract/Grant Agreement ☐ Intergovernmental Agreement	eement (IGA)
□ Appropriation/Supplement □ Appropriation/Supple	ental DRMC Change
☐ Other:	_
2. Title: Dedicate a City-owned parcel of land as Public Right-of Avenue, North Meade Street and West Colfax Avenue.	f-Way as Public Alley, bounded by North Newton Street, West 14th
3. Requesting Agency: DOTI, Right-of-Way Services Agency Section: Survey	
4. Contact Person:	
Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Lisa R. Ayala	Name: Nicholas Williams
Email: Lisa.ayala@denvergov.org	Email: Nicholas.Williams@denvergov.org
 6. City Attorney assigned to this request (if applicable): 7. City Council District: Jamie Torres, District # 3 8. **For all contracts, fill out and submit accompanying Key 	y Contract Terms worksheet**
To be completed by M	Mayor's Legislative Team:
Resolution/Bill Number:	Date Entered:

Key Contract Terms

Type of Con	tract: (e.g. Professional Services	> \$500K; IGA/Grant Agreement, Salo	e or Lease of Real Property):
Vendor/Con	tractor Name (including any dba	's):	
Contract con	ntrol number (legacy and new):		
Location:			
Is this a new	contract? Yes No Is t	his an Amendment? Yes No	o If yes, how many?
Contract Te	rm/Duration (for amended contra	ncts, include <u>existing</u> term dates and <u>a</u>	nmended dates):
Contract An	nount (indicate existing amount, a	nmended amount and new contract to	otal):
	Current Contract Amount (A)	Additional Funds (B)	Total Contract Amount (A+B)
	Current Contract Term	Added Time	New Ending Date
Has this con Source of fu Is this contro WBE/MBE/	ntractor selected by competitive provided these services to nds:	rocess? If not, the City before?	
	To b	e completed by Mayor's Legislative Tec	um:
Resolution/B	Bill Number: Date Entered:		



EXECUTIVE SUMMARY

Project Title: 2021-DEDICATION-0000016

Description of Proposed Project: The developer has constructed two duplexes and was asked to dedicate a

parcel as Public Alley.

Explanation of why the public right-of-way must be utilized to accomplish the proposed

project: The City and County of Denver was deeded this land to be dedicated as Public Alley.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

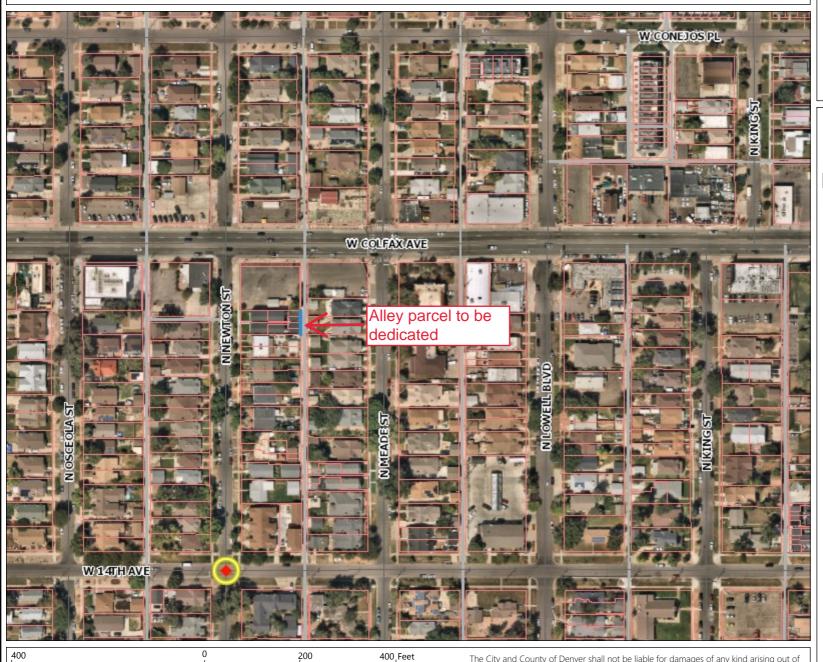
Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Alley, as part of the development project called, "1472-1478 Newton St."



City and County of Denver





Legend

Streets

Alleys

County Boundary

Parcels

The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is " without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use.

THIS IS NOT A LEGAL DOCUMENT.

PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000016-001:

LAND DESCRIPTION - ALLEY PARCEL

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 12TH DAY OF MARCH, 2021, AT RECEPTION NUMBER 2021046213 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

A PARCEL OF LAND BEING A PORTION OF LOTS 5 AND 6, BLOCK 6, COLFAX AVENUE SUBDIVISION OF MAPLE GROVE SUBDIVISION, LOCATED WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE EAST 1 FOOT OF SAID LOTS 5 AND 6, BLOCK 6, COLFAX AVENUE SUBDIVISION OF MAPLE GROVE SUBDIVISION, CITY AND COUNTY OF DENVER, STATE OF COLORADO

CONTAINING: ±50 SQ FT. OR ±0.001, ACRES.



03/12/2021 10:57 AM City & County of Denver R \$0.00

2021046213 Page: 1 of 4 D \$0.00

After recording, return to:
Division of Real Estate
City and County of Denver
201 West Colfax Avenue, Dept. 1010
Denver, Colorado 80202

Project Description: 2021-Dedication-0000016

Asset Mgmt No.: 21-037

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this ______ day of _______, 2021, by GEARHART MOORE HOLDINGS, LLC, a Colorado limited liability company, whose address is 2079 West 44th Ave Suite 70, Denver, CO 80211, United States ("Grantor") to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit(s) hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

ATTEST:
GEARHART MOORE HOLDINGS, LLC, a Colorado limited liability company
By: Box brefit
Name: <u>Bea Gearhart</u>
Its: Manago
STATE OF Colorado
STATE OF Colorado) SS. COUNTY OF Dever
The foregoing instrument was acknowledged before me this \(\frac{1}{2} \) day of \(\frac{\text{Murch}}{\text{murch}} \), 2021 by \(\frac{1}{2} \) But \(\frac{1}{2} \) as \(\frac{1}{2} \) Murager \(\text{of General Murch} \) of \(\frac{1}{2} \) are the label of \(\frac{1}{2} \) and \(\frac{1}{2} \) are the label of \(\frac{1}{2} \) and \(\frac{1}{2} \) are the label of \(\frac{1}{2} \) and \(\frac{1}{2} \) are the label of \(\frac{1}{2} \) are the label of \(\frac{1}{2} \) and \(\frac{1}{2} \) are the label of \(\frac{1}{2} \) and \(\frac{1}{2} \) are the label of \(\frac{1}{2} \) and \(\frac{1}{2} \) are the label of \(\frac{1}{2} \) are the label of
Witness my hand and official seal.
My commission expires: 0707201
JEANELLE VALDEZ Notary Public State of Colorado Notary ID # 20164025547 My Commission Expires 07-07-2024 Notary Public

EXHIBIT A LAND DESCRIPTION SHEET 1 OF 2

LAND DESCRIPTION:

A PARCEL OF LAND BEING A PORTION OF LOTS 5 AND 6, BLOCK 6, COLFAX AVENUE SUBDIVISION OF MAPLE GROVE SUBDIVISION, LOCATED WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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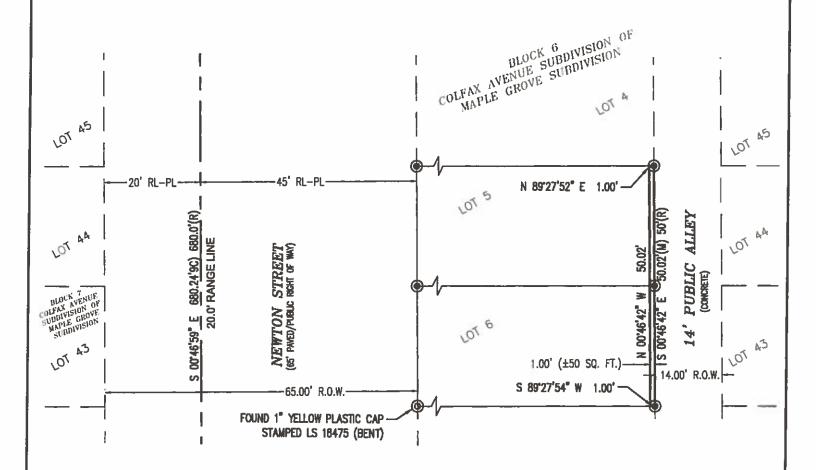
CONTAINING: ±50 SQ. FT. OR ±0.001 ACRES.

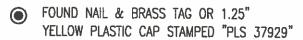
RICHARD B. GABRIEL, P.L.S. Colorado License No. 37929 For and on behalf of Power Surveying Company, Inc.

POWERTM
Surveying Company, Inc.

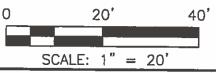
DRAWING BY: MB PROJECT NO. 20-339 DATE: FEBRUARY 8, 2021







- O FOUND MONUMENT AS NOTED
- (M) AS MEASURED
- (R) RECORD





EST ab I is hed 1948

8911 BROADWAY
PH. 303-762-1617
FAX. 303-702-1458
WWW.POWERSURVEYING.COM

DRAWING BY: MB PROJECT NO. 20-339 DATE: FEBRUARY 8, 2021