#### PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000058-001:

PARCELS A, B, C, AND D CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 8TH DAY OF MARCH, 2021, AT RECEPTION NUMBER 2021042151 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

PORTIONS OF PARCELS I & II, BEING LOTS 13 TO 23, BLOCK 6, SMITH'S ADDITION TO THE CITY OF DENVER, AS DESCRIBED IN SPECIAL WARRANTY DEED RECORDED DECEMBER 21, 1999 AT RECEPTION NO. 1999213697, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

#### LAND DESCRIPTION - STREET PARCEL #1:

### PARCEL A

A PORTION OF PARCEL I, AS DESCRIBED IN SAID SPECIAL WARRANTY DEED, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE WESTERLY FOUR (4) FEET OF LOTS 13 AND 14, BLOCK 6, SMITH'S ADDITION TO THE CITY OF DENVER.

CONTAINING 200 SQ. FT., MORE OR LESS.

#### PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000058-002:

# LAND DESCRIPTION - ALLEY PARCEL #2:

### PARCEL B

A PORTION OF PARCEL I, AS DESCRIBED IN SAID SPECIAL WARRANTY DEED, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE EASTERLY TWO (2) FEET OF LOTS 13 AND 14, BLOCK 6, SMITH'S ADDITION TO THE CITY OF DENVER.

CONTAINING 100 SQ. FT., MORE OR LESS.

### PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000058-003:

# LAND DESCRIPTION - ALLEY PARCEL #3:

#### PARCEL C

A PORTION OF PARCEL II, AS DESCRIBED IN SAID SPECIAL WARRANTY DEED, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE EASTERLY TWO (2) FEET OF LOTS 15 THROUGH 20. BLOCK 6, SMITH'S ADDITION TO THE CITY OF DENVER.

CONTAINING 300 SQ. FT., MORE OR LESS.

### PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000058-004:

# LAND DESCRIPTION - ALLEY PARCEL #4:

# PARCEL D

A PORTION OF PARCEL II, AS DESCRIBED IN SAID SPECIAL WARRANTY DEED, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE WESTERLY TWO (2) FEET OF LOTS 21 THROUGH 23. BLOCK 6, SMITH'S ADDITION TO THE CITY OF DENVER.

CONTAINING 150 SQ. FT., MORE OR LESS