## **ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team

at <u>MileHighOrdinance@DenverGov.org</u> by 11 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one:	🛛 Bill	Request	or	<b>Resolution F</b>	Request	Date of Request:	03/21/2024
1. Type of Request:							
Contract/Grant Agro	eement	Intergovern	mental A	greement (IGA)	<b>Rezoning/Text</b> A	mendment	
Dedication/Vacation		Appropriatio	on/Supple	emental	DRMC Change		
Other:							

- Title: Approves a City Amendment #3 (CO State referred to as Amendment #2 State Fiscal Year 2024) to Revenue Agreement with Colorado Department of Health Care Policy and Financing adding \$4,255.78 for a new maximum contractual commitment of \$3,390,053.18 through contract control number SOCSV-202263930-03 Jaggaer. There is no change to the current term of 7/01/2021 to 6/30/2024.
- 3. Requesting Agency: Denver Human Services

#### 4. Contact Person:

-	person with knowledge of proposed e/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name:	Renee Newton	Name: Crystal Porter, Tami Tapia
Email:	renee.newton@denvergov.org	Email: <u>crystal.porter@denvergov.org</u> , <u>tami.tapia@denvergov.org</u>

#### 5. General description or background of proposed request. Attach executive summary if more space needed:

DHS requests authorization to approve City Amendment #3 (CO State referred to as Amendment #2 State Fiscal Year 2024) to Revenue Agreement with Colorado Department of Health Care Policy and Financing that adds another \$4,255.78 for a new contract maximum of \$3,390,053.18. There is no change to the current term of 7/01/2021 to 6/30/2024. The relevant contract control number is SOCSV-202263930-03 Jaggaer. This increase to the revenue agreement will continue to support Denver Human Services in achieving certain performance standards related to County Administration and Medical Assistance Eligibility in cooperation with Medical Assistance related entities, such as Colorado Department of Health Care Policy and Financing.

## 6. City Attorney assigned to this request (if applicable): Andrew Riester

## 7. City Council District: Citywide

## 8. \*\* For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\*

# **Key Contract Terms**

## Type of Contract: IGA/Revenue

Vendor/Contractor Name (including any dba's): Colorado Department of Health Care Policy and Financing

Contract control number (legacy and new): SOCSV-202263930-03 Jaggaer

Location: Citywide

Is this a new contract? 🗌 Yes 🛛 No 🛛 Is this an Amendment? 🖾 Yes 🗌 No 🖓 If yes, how many? <u>3</u>

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Original Contract: SOCSV-202263930-00 Jaggaer: 7/01/2021 to 6/30/2023 Amendment 1: SOCSV-202263930-01 Jaggaer: 7/01/2021 to 6/30/2023 Amendment 2: SOCSV-202263930-02 Jaggaer: 7/01/2021 to 6/30/2024 Proposed Amendment 3: SOCSV-202263930-03 Jaggaer: 7/01/2021 to 6/30/2024

#### Contract Amount (indicate existing amount, amended amount and new contract total):

Current Contract Amount	Additional Funds	Total Contract Amount			
<i>(A)</i>	<b>(B)</b>	( <b>A+B</b> )			
\$3,385,797.40	\$4,255.78	\$3,390,053.18			
Current Contract Term	Added Time	New Ending Date			

#### Scope of work:

- Provide DHS with financial incentives to improve efficiency and accuracy as to eligibility determinations for Medical Assistance benefits.
- Assist DHS in the process of achieving certain performance standards related to County Administration and Medical Assistance Eligibility in cooperation with Medical Assistance related entities, such as Colorado Department of Health Care Policy and Financing.
- Provide DHS with performance data for comparative analytics for the purposes of qualifying for the financial incentives under the contract.

Was this contractor selected by competitive process?	No	If not, why not? N/A

Has this contractor provided	these services to the	City before?	🛛 Yes	No No
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Source of funds: Federal, received through CO State

Is this contract subject to:		W/MBE		DBE		SBE		XO101		ACDBE	N/A
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To be completed by Mayor's Legislative Team:

Resolution/Bill Number: \_\_\_\_\_

Date Entered:

Who are the subcontractors to this contract?  $\,N\!/A$ 

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To be completed by Mayor's Legislative Team: