

### REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

**TO:** Ivone Avila-Ponce, City Attorney's Office

FROM: Glen D. Blackburn, P.E., Director, Right-of-Way Services

**DATE:** March 26, 2024

**ROW #:** 2020-DEDICATION-0000170 **SCHEDULE #:** 0234226043000

**TITLE:** This request is to dedicate a City-owned parcel of land as Public Right-of-Way as Public Alley,

bounded by Park Avenue West, Stout Street, 22<sup>nd</sup> Street, & Champa Street.

**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of

the system of thoroughfares of the municipality; i.e. as Public Alley. This parcel(s) of land is being dedicated by the City and County of Denver for Public Right-of-Way, as part of the

development project, "Evolve Tower."

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as Public Alley. The land is described as follows.

#### INSERT PARCEL DESCRIPTION ROW # (2020-DEDICATION-0000170-001) HERE.

A map of the area to be dedicated is attached.

#### GB/TB/BVS

cc: Dept. of Real Estate, RealEstate@denvergov.org

City Councilperson, Darrell Watson District #9

Councilperson Aide, Bonnie Guillen

Councilperson Aide, Darius Shelby

Councilperson Aide, Lynn Lombard

City Council Staff, Luke Palmisano

Environmental Services, Andrew Ross

DOTI, Manager's Office, Alba Castro

DOTI, Manager's Office, Nicholas Williams

DOTI, Director, Right-of-Way Services, Glen Blackburn

Department of Law, Johna Varty

Department of Law, Martin Plate

Department of Law, Deanne Durfee

Department of Law, Ivone Avila-Ponce

Department of Law, Katie Ehlers

Department of Law, Mar'quasa Maes

DOTI Survey, Thomas Breitnauer

DOTI Ordinance

Owner: City and County of Denver

Project file folder DES # 2020-DEDICATION-0000170

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one: ☐ Bill Request or ⊠	Date of Request: March 26, 2024  Resolution Request
1. Type of Request:	
	eement (IGA)  Rezoning/Text Amendment
□ Dedication/Vacation □ Appropriation/Supplement     □ Appropriation/Supplement	ental DRMC Change
Other:	
<ol> <li>Title: Dedicate a City-owned parcel of land as Public Right-o 22nd Street, &amp; Champa Street.</li> <li>Requesting Agency: DOTI, Right-of-Way Services Agency Section: Survey</li> </ol>	of-Way as Public Alley, bounded by Park Avenue West, Stout Street,
4. Contact Person:	
Contact person with knowledge of proposed	Contact person for council members or mayor-council
ordinance/resolution (e.g., subject matter expert) Name: Beverly J. Van Slyke	Name: Nicholas Williams
Email: Beverly.VanSlyke@denvergov.org	Email: Nicholas.Williams@denvergov.org
<ul> <li>7. City Council District: Darrell Watson, District # 9</li> <li>8. **For all contracts, fill out and submit accompanying Ke</li> </ul>	y Contract Terms worksheet**
To be completed by M.  Resolution/Bill Number:	Mayor's Legislative Team:  Date Entered:

# **Key Contract Terms**

Type of Con	tract: (e.g. Professional Services	> \$500K; IGA/Grant Agreement, Sale	e or Lease of Real Property):
Vendor/Con	tractor Name (including any dba	's):	
Contract con	ntrol number (legacy and new):		
Location:			
Is this a new	contract?  Yes No Is	this an Amendment?  Yes No	o If yes, how many?
Contract Te	rm/Duration (for amended contr	acts, include <u>existing</u> term dates and <u>s</u>	amended dates):
Contract An	nount (indicate existing amount,	amended amount and new contract to	otal):
	Current Contract Amount (A)	Additional Funds (B)	Total Contract Amount (A+B)
	Current Contract Term	Added Time	New Ending Date
Has this contact Source of further this contract WBE/MBE/MBE/MBE/MBE/MBE/MBE/MBE/MBE/MBE/M	ntractor selected by competitive p tractor provided these services to nds: act subject to:  \( \textbf{W/MBE} \)	rocess? If not, the City before?  Yes No  DBE SBE XO101 ACI design, Airport concession contracts	
	То в	e completed by Mayor's Legislative Tea	am:
Resolution/B	n/Bill Number: Date Entered:		



#### **EXECUTIVE SUMMARY**

Project Title: 2020-DEDICATION-0000170

**Description of Proposed Project:** Proposing to demolish an existing commercial building and build a new mixed-use condominium building. The developer was asked to dedicate a parcel of land as Public Alley.

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project:** The City and County of Denver was deeded this land to be dedicated as Public Alley.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

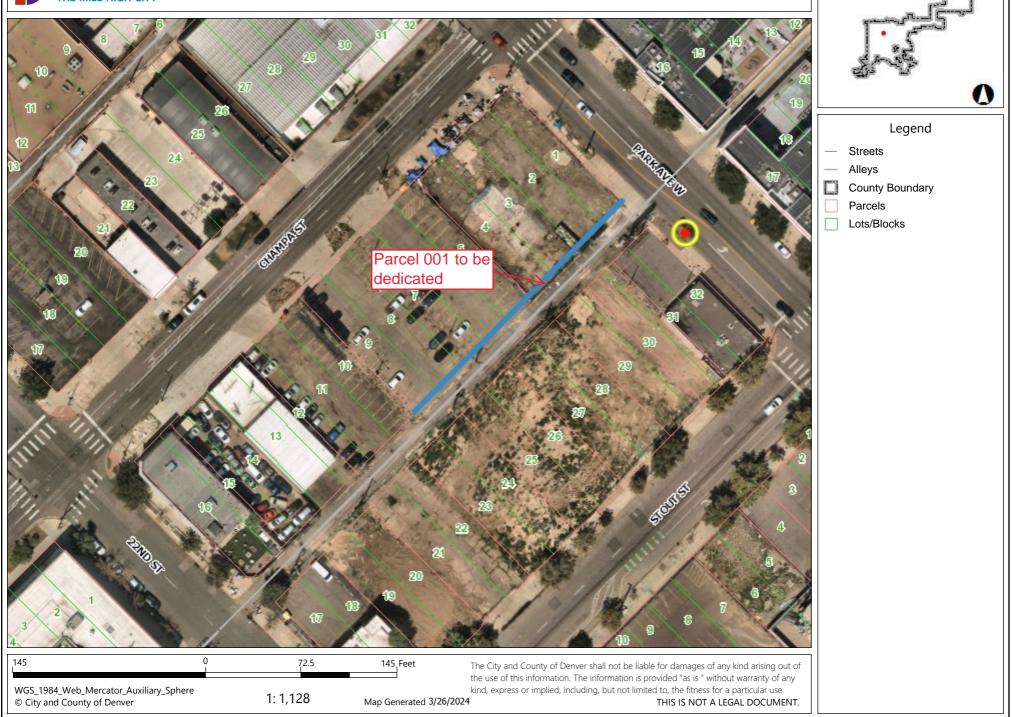
Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

**Additional information:** This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Alley, as part of the development project called, "Evolve Tower."



# City and County of Denver



#### PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-00000170-001:

#### LAND DESCRIPTION - ALLEY PARCEL:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 10TH DAY OF MAY, 2021, AT RECEPTION NUMBER 2021089531 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

THE EAST 2.00 FEET OF LOTS 1 THRU 9, BLOCK 123, STILES' ADDITION, TO THE CITY OF DENVER. ACCORDING TO THE RECORDED PLAT THEREOF, CITY AND COUNTY OF DENVER, COLORADO, LOCATED IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 1 OF BLOCK 123, AND CONSIDERING THE NORTHEAST LINE OF SAID LOT 1 TO BEAR NORTH 45°23'20" WEST, WITH ALL BEARINGS CONTAINED HEREIN, RELATIVE THERETO; THENCE ALONG THE SOUTHEAST LINES OF SAID LOTS 1 THRU 9, SOUTH 44°36' 13" WEST, 225. 11 FEET TO THE MOST SOUTHERLY CORNER OF SAID LOT 9; THENCE ALONG THE SOUTHWEST LINE OF SAID LOT 9, NORTH 45°23'32" WEST, 2.00 FEET TO A LINE WHICH IS 2.00 FEET NORTHIWEST OF AND PARALLEL WITH THE SOUTHEAST LINES OF SAID LOTS 1 THRU 9; THENCE ALONG SAID PARALLEL LINE, NORTH 44°36'13" EAST, 225.11 FEET TO THE NORTHEAST LINE OF SAID LOT 1; THENCE ALONG SAID NORTHEAST LINE, SOUTH 45°23'20" EAST, 2.00 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION, CONTAINING 450 SQUARE FEET, MORE OR LESS.

BASIS OF BEARINGS: THE 20 FOOT RANGE LINE, NORTHEAST OF BLOCK 123, STILES' ADDITION TO THE CITY OF DENVER, IS ASSUMED TO BEAR S 45°23'20" E, PER THE MONUMENTATION AS SHOWN ON SHEET 2 OF THIS EXHIBIT.



05/10/2021 11:01 AM City & County of Denver R \$0.00

2021089531 Page: 1 of 4 D \$0.00

After recording, return to:
Division of Real Estate
City and County of Denver
201 West Colfax Avenue, Dept. 1010
Denver, Colorado 80202

Project Description: 2020-Dedication-0000170

Asset Mgmt No.: 21-056

#### SPECIAL WARRANTY DEED

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit(s) hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.



IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

ATTEST:
EVOLVE PHASE 1, LLC, a Colorado limited liability company
By: Sullader
Name: PATRICIA WATER
Its: MANGEER
STATE OF COLORADO )
) 55
COUNTY OF ARAPAHOE)
The foregoing instrument was acknowledged before me this 25th day of April, 2021
by Patricia Watson, as Manager of Evolve Phase LUC
a Colorado limited liability company.
Witness my hand and official seal.
My commission expires: 312212
Alle
Notary Public

MELISSA BUCKLEY

NOTARY PUBLIC

STATE OF COLORADO

NOTARY ID 20184013307

MY COMMISSION EXPIRES 03/22/2022

# EXHIBIT A LAND DESCRIPTION

#### LAND DESCRIPTION

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BASIS OF BEARINGS: THE 20 FOOT' RANGE LINE, NORTHEAST OF BLOCK 123, STILES' ADDITION TO THE CITY OF DENVER, IS ASSUMED TO BEAR S 45' 23' 20"E, PER THE MONUMENTATION AS SHOWN ON SHEET 2 OF THIS EXHIBIT.

## SURVEYOR'S CERTIFICATE

I, MICHAEL C. CREGGER, DO HEREBY CERTIFY THAT THIS EXHIBIT AND LEGAL DESCRIPTION WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION. THIS EXHIBIT DOES NOT CONSTITUTE A LAND SURVEY AS DEFINED BY COLORADO STATUTES.

1/28/2021 DATE

PROFESSIONAL LAND SURVEYOR COLORADO REGISTRATION NO. 22564

FOR AND ON BEHALF OF IMEG CORPORATION



