

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Ivone Avila-Ponce, City Attorney's Office

FROM: Glen D. Blackburn, P.E., Director, Right-of-Way Services

DATE: March 15, 2024

ROW #: 2020-DEDICATION-0000173 **SCHEDULE #:** Adjacent to 0506113069000 & 0506113070000

TITLE: This request is to dedicate a City-owned parcel of land as Public Right-of-Way as Public Alley,

bounded by North Perry Street, West 14th Avenue, North Osceola Street and West 13th Avenue.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of

the system of thoroughfares of the municipality; i.e. as Public Alley. This parcel(s) of land is being dedicated by the City and County of Denver for Public Right-of-Way, as part of the

development project, "1380 & 1382 Perry Street."

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as Public Alley. The land is described as follows.

INSERT PARCEL DESCRIPTION ROW # (2020-DEDICATION-0000173-001) HERE.

A map of the area to be dedicated is attached.

GB/TB/BV

cc: Dept. of Real Estate, RealEstate@denvergov.org

City Councilperson, Jamie Torres District #3

Councilperson Aide, Daisy Rocha Vasquez

Councilperson Aide, Angelina Gurule

Councilperson Aide, Ayn Tougaard Slavis

City Council Staff, Luke Palmisano

Environmental Services, Andrew Ross

DOTI, Manager's Office, Alba Castro

DOTI, Manager's Office, Nicholas Williams

DOTI, Director, Right-of-Way Services, Glen Blackburn

Department of Law, Johna Varty

Department of Law, Martin Plate

Department of Law, Deanne Durfee

Department of Law, Ivone Avila-Ponce

Department of Law, Katie Ehlers

Department of Law, Mar'quasa Maes

DOTI Survey, Tom Breitnauer

DOTI Ordinance

Owner: City and County of Denver

Project file folder 2020-DEDICATION-0000173

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one:	Date of Request: March 15, 2024 ☑ Resolution Request
1. Type of Request:	
	Agreement (ICA) Degening/Toyt Amendment
_	Agreement (IGA) Rezoning/Text Amendment
☐ Dedication/Vacation ☐ Appropriation/Suppl	lemental DRMC Change
Other:	
 Title: Dedicate a City-owned parcel of land as Public Right Avenue, North Osceola Street and West 13th Avenu Requesting Agency: DOTI, Right-of-Way Services Agency Section: Survey 	ht-of-Way as Public Alley, bounded by North Perry Street, West 14th ae.
4. Contact Person:	
Contact person with knowledge of proposed	Contact person for council members or mayor-council
ordinance/resolution (e.g., subject matter expert) Name: Barbara Valdez	Name: Nicholas Williams
Email: Barbara.Valdez@denvergov.org	Email: Nicholas.Williams@denvergov.org
 6. City Attorney assigned to this request (if applicable): 7. City Council District: Jamie Torres, District #3 8. **For all contracts, fill out and submit accompanying 	Key Contract Terms worksheet**
•	by Mayor's Legislative Team:
Resolution/Bill Number:	Date Entered:

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):				
Vendor/Conti	ractor Name (including any dba	's):		
Contract cont	trol number (legacy and new):			
Location:				
Is this a new o	contract? Yes No Is t	this an Amendment? Yes No	If yes, how many?	
Contract Terr	m/Duration (for amended contra	acts, include <u>existing</u> term dates and <u>an</u>	nended dates):	
Contract Amount (indicate existing amount, amended amount and new contract total):				
	Current Contract Amount (A)	Additional Funds (B)	Total Contract Amount (A+B)	
	Current Contract Term	Added Time	New Ending Date	
Scope of work: Was this contractor selected by competitive process? If not, why not? Has this contractor provided these services to the City before? Yes No Source of funds: Is this contract subject to: W/MBE DBE SBE XO101 ACDBE N/A				
WBE/MBE/DBE commitments (construction, design, Airport concession contracts):				
Who are the s	subcontractors to this contract?			
D1-4" /D"		e completed by Mayor's Legislative Tean		
Resolution/Bil	ill Number: Date Entered:			



EXECUTIVE SUMMARY

Project Title: 2020-DEDICATION-0000173

Description of Proposed Project: Build a new duplex with garages. The developer was asked to dedicate a parcel of land as Public Alley.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to be dedicated as Public Alley

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

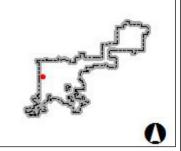
Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Alley, as part of the development project called, "1380 & 1382 Perry Street."



City and County of Denver





Legend

Streets

Alleys

County Boundary

Parcels

Lots/Blocks

289 0 144.5 289 Feet

The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is " without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use.

WGS_1984_Web_Mercator_Auxiliary_Sphere © City and County of Denver

1: 2,257

Map Generated 3/15/2024

THIS IS NOT A LEGAL DOCUMENT.

PARCEL DESCRIPTION ROW NO 2020-DEDICATION-0000173-001:

LAND DESCRIPTION - ALLEY PARCEL:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 12TH DAY OF MARCH, 2021, AT RECEPTION NUMBER 2021046212 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

A PORTION OF LOT 5 AND THE OF NORTH 1 /2 OF LOT 6, BLOCK 9 COLFAX AVENUE SUBDIVISION OF MAPLE GROVE SUBDIVISION NE 1 / 4 SEC. 6. T4S. R68W, 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE EAST ONE FOOT OF LOT 5 AND THE EAST ONE FOOT OF THE NORTH 1/2 OF LOT 6, BLOCK 9, COLFAX AVENUE SUBDIVISION OF MAPLE GROVE SUBDIVISION, CITY AND COUNTY OF D£NVER STATE COLORADO.

CONTAINING 37.50 SQUARE FEET.



City & County of Denver

R \$0.00 WD 2021046212 Page: 1 of 4 D \$0.00

After recording, return to:
Division of Real Estate
City and County of Denver
201 West Colfax Avenue, Dept. 1010
Denver, Colorado 80202

Project Description: 2020-Dedication-0000173

Asset Mgmt No.: 21-030

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this ______ day of ______, 2021, by JBR DEVELOPMENT, LLC, a Colorado limited liability company, whose address is 44 Cook St. Suite 255, Denver, CO 80206, United States ("Grantor") to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit(s) hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

ATTEST:
JBR DEVELOPMENT, LLC, a Colorado limited liability company
By:
Name: Brian Koth,
Name: Brian Roth Its: Manager/Member
STATE OF Colorado)
) ss.
COUNTY OF Day (55)
The foregoing instrument was acknowledged before me this oday of ward , 2021
The foregoing instrument was acknowledged before me this both day of world with a company of JBR Development as , as Manager of JBR Development as ,
a Colorado limited liability company.
Witness my hand and official seal.
My commission expires: O4171223
in j
1 DOW
Notary Public
VALERYO HAIMOV
NOTARY PUBLIC STATE OF COLORADO
NOTARY ID 20104085661
INTERNATION OF THE PROPERTY OF

2020-PROJMSTR-0000682-ROW

EXHIBIT A LAND DESCRIPTION A PORTION OF LOT 5 AND THE NORTH 1/2 OF LOT 6, BLOCK 9 COLFAX AVENUE SUBDIVISION OF MAPLE GROVE SUBDIVISION NE 1/4 SEC. 6, T4S, R68W, 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO

A PORTION OF LOT 5 AND THE NORTH 1/2 OF LOT 6, BLOCK 9 COLFAX AVENUE SUBDIVISION OF MAPLE GROVE SUBDIVISION NE 1/4 SEC. 6, T4S, R68W, 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO MORE PARTICULARLY DESCRIBED AS FOLLOWS;

THE EAST ONE FOOT OF LOT 5 AND THE EAST ONE FOOT OF THE NORTH 1/2 OF LOT 6, BLOCK 9, COLFAX AVENUE SUBDIVISION OF MAPLE GROVE SUBDIVISION, CITY AND COUNTY OF DENVER STATE OF COLORADO, CONTAINING 37.50 SQUARE FEET.

Signed O036570 L/C. Signed O036570 L/C. Signed O036570 L/C. Signed On Behalf of the English Archer & Association Inc.

PAGE 1 OF 2

SCALE: |"=20"

DATE: 12-16-2020

REVISIONS REV 1-14-21



6. Drawings 2020/20-0092/REV EXHIBIT pro Mon Feb OI 15:30:21 2021 Joh No. 2

Job No. 20-0092

2020-PROJMSTR-0000682-ROW

