BY AUTHORITY

ORDINANCE NO. _____ COUNCIL BILL NO. CB24-0366

SERIES OF 2024 COMMITTEE OF REFERENCE:

Land Use, Transportation & Infrastructure

A BILL

For an ordinance relinquishing the easements, in their entirety, 1) reserved in Ordinance No. 237, Series of 2014, recorded with Denver Clerk & Recorder at Reception No. 2015051989; and 2) established in the Permanent Easement, recorded with Denver Clerk & Recorder at Reception No. 2014048614, located at 1040 East Colfax Avenue.

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity no longer requires the easements in the above-referenced Ordinance and Permanent Easement, and subject to approval by ordinance, has relinquished the same;

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in relinquishing the easements reserved in Ordinance No. 237, Series of 2014, recorded with the Denver Clerk & Recorder at Reception No. 2015051989; and established in the Permanent Easement, recorded with the Denver Clerk & Recorder at Reception No. 2014048614, be and the same are hereby approved and that the easements in the above-described Ordinance and Permanent Easement are hereby relinquished.

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COMMITTEE APPROVAL DATE: March 26, 2024 by Consent

MAYOR-COUNCIL DATE: April 2, 2024

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

APPROVED: _____ - MAYOR _____

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: April 4, 2024

Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, Denver City Attorney

BY: _____, Assistant City Attorney DATE: _____