2	RESOLUTION NO. CR24-0426	COMMITTEE OF REFERENCE:	
3	SERIES OF 2024	Land Use, Transportation & Infrastructure	
4	A RESOLUTION		
5 6 7	, , , ,	ng as part of the City street system a parcel by West 42nd Avenue, North Umatilla Street, Street.	
8	WHEREAS, the Executive Director of	the Department of Transportation and Infrastructure of	
9	the City and County of Denver has found a	nd determined that the public use, convenience and	
10	necessity require the laying out, opening and	establishing as a public alley designated as part of the	
11	system of thoroughfares of the municipality th	at portion of real property hereinafter more particularly	
12	described, and, subject to approval by resolu	tion has laid out, opened and established the same as	
13	a public alley;		
14	BE IT RESOLVED BY THE COUNCIL OF TI	HE CITY AND COUNTY OF DENVER:	
15	Section 1. That the action of the E	xecutive Director of the Department of Transportation	
16	and Infrastructure in laying out, opening and	establishing as part of the system of thoroughfares of	
17	the municipality the following described porti	on of real property situate, lying and being in the City	
18	and County of Denver, State of Colorado, to	wit:	
19	PARCEL DESCRIPTION ROW	NO. 2021-DEDICATION-0000001-001:	
20	LAND DESCRIPTION - ALLEY PARCEL:		
21 22 23 24	A PARCEL OF LAND CONVEYED BY SPEC COUNTY OF DENVER, RECORDED ON TH RECEPTION NUMBER 2021028395 IN THE RECORDER'S OFFICE, STATE OF COLOR	E 16TH DAY OF FEBRUARY, 2021, AT CITY AND COUNTY OF DENVER CLERK AND	
25 26 27 28	THE SOUTHWEST QUARTER (SW 1/4) OF	OCK 5, VAN CAMP ADDITION, LOCATED WITHIN SECTION 21, TOWNSHIP 3 SOUTH, RANGE 68 CITY AND COUNTY OF DENVER, STATE OF	
29	CONTAINING ± 175 SQ. FT. OR ±0. 004 AC	RES	
30	be and the same is hereby approved and said	d real property is hereby laid out and established and	
31	declared laid out, opened and established as	a public alley.	
32	Section 2 . That the real property de	scribed in Section 1 hereof shall henceforth be a public	
33	alley.		

BY AUTHORITY

1	COMMITTEE APPROVAL DATE: April 2, 2024 by Consent			
2	MAYOR-COUNCIL DATE: Apri	1 9, 2024		
3	PASSED BY THE COUNCIL:			
4		PRESIDE	NT	
5 6 7	ATTEST:	EX-OFFIC	ND RECORDER, CIO CLERK OF THE O COUNTY OF DENVER	
8	PREPARED BY: Martin A. Plate	e, Assistant City Attorney	DATE: April 11, 2024	
9 0 1 2 3	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
4	Kerry Tipper, Denver City Attorn	ey		
6	BY:	, Assistant City Attorney	DATE:	