| 1                                | BY AUTHORITY  |   |  |
|----------------------------------|---|---|--|
| 2                                | RESOLUTION NO. CR24-0431  | COMMITTEE OF REFERENCE:   |  |
| 3                                | SERIES OF 2024  | Land Use, Transportation & Infrastructure   |  |
| 4                                | A RES   | OLUTION   |  |
| 5<br>6<br>7                      | Laying out, opening and establishing as part of the City street system a parcel of land as a public alley, bounded by North Newton Street, West 14th Avenue, North Meade Street, and West Colfax Avenue.  |   |  |
| 8                                | WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of   |   |  |
| 9                                | the City and County of Denver has found and determined that the public use, convenience and   |   |  |
| 10                               | necessity require the laying out, opening and establishing as a public alley designated as part of the  |   |  |
| 11                               | system of thoroughfares of the municipality that portion of real property hereinafter more particularly   |   |  |
| 12                               | described, and, subject to approval by resolution has laid out, opened and established the same as  |   |  |
| 13                               | a public alley;   |   |  |
| 14                               | BE IT RESOLVED BY THE COUNCIL OF THE  | CITY AND COUNTY OF DENVER:  |  |
| 15                               | Section 1. That the action of the Exec  | cutive Director of the Department of Transportation   |  |
| 16                               | and Infrastructure in laying out, opening and es  | tablishing as part of the system of thoroughfares of  |  |
| 17                               | the municipality the following described portion of real property situate, lying and being in the Ci  |   |  |
| 18                               | and County of Denver, State of Colorado, to wit:  |   |  |
| 19                               | PARCEL DESCRIPTION ROW N  | O. 2021-DEDICATION-0000016-001:   |  |
| 20<br>21<br>22<br>23<br>24<br>25 | LAND DESCRIPTION - ALLEY PARCEL A PARCEL OF LAND CONVEYED BY SPECIA COUNTY OF DENVER, RECORDED ON THE NUMBER 2021046213 IN THE CITY AND COU OFFICE, STATE OF COLORADO, THEREIN A                          | 12TH DAY OF MARCH, 2021, AT RECEPTION<br>NTY OF DENVER CLERK AND RECORDER'S                                     |  |
| 26<br>27<br>28<br>29<br>30<br>31 | A PARCEL OF LAND BEING A PORTION OF L<br>SUBDIVISION OF MAPLE GROVE SUBDIVISION<br>QUARTER (NW 1/4) OF SECTION 5, TOWNSH<br>PRINCIPAL MERIDIAN, CITY AND COUNTY OF<br>PARTICULARL Y DESCRIBED AS FOLLOWS: | ON, LOCATED WITHIN THE NORTHWEST<br>HIP 4 SOUTH, RANGE 68 WEST OF THE 6TH<br>OF DENVER, STATE OF COLORADO, MORE |  |
| 32<br>33<br>34                   | THE EAST 1 FOOT OF SAID LOTS 5 AND 6, B<br>MAPLE GROVE SUBDIVISION, CITY AND CO   | BLOCK 6, COLFAX AVENUE SUBDIVISION OF UNTY OF DENVER, STATE OF COLORADO   |  |
| 35                               | CONTAINING: ±50 SQ FT. OR ±0.001, ACRES   |   |  |
| 36                               | • • • •   | real property is hereby laid out and established and  |  |
| 37                               | declared laid out, opened and established as a  | public alley.   |  |

| 2                          | alley.  |  |   |  |
|----------------------------|---|--|---|--|
|                            |   |  |   |  |
| 3                          | COMMITTEE APPROVAL DATE: April 2, 2024 by Consent   |  |   |  |
| 4                          | MAYOR-COUNCIL DATE: April 9, 2024   |  |   |  |
| 5                          | PASSED BY THE COUNCIL:  |  |   |  |
| 6                          | PRESIDENT   |  |   |  |
| 7<br>8<br>9                | ATTEST:   | EX-OF                                    | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |  |
| 10                         | PREPARED BY: I  | Martin A. Plate, Assistant City Attorney | DATE: April 11, 2024  |  |
| 11<br>12<br>13<br>14<br>15 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |  |   |  |
| 16                         | Kerry Tipper, Denv  | er City Attorney                         |   |  |
| 17<br>18                   | BY:   | , Assistant City Attorney                | DATE:   |  |