| 1 | BY AUTHORITY | |
|----------------------------|---|--------|
| 2 | ORDINANCE NO COUNCIL BILL NO. CB 24-0 |)341 |
| 3 | SERIES OF 2024 COMMITTEE OF REFEREN | ICE: |
| 4 | Land Use, Transportation & Infrastruc | cture |
| 5 | <u>A BILL</u> | |
| 6 7 8 9 | For an ordinance approving a proposed Intergovernmental Agreement between the City and County of Denver and Federal Highway Administration, to rebuild portions of the Blue Sky Highway/State Highway 5 through Summit Lake Park, a Denver Mountain Park located in Clear Creek County. | |
| 11 | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 12 | Section 1. The proposed Intergovernmental Agreement between the City and Cour | • |
| 13 | Denver and Federal Highway Administration, in the words and figures contained and set forth in | |
| 14 | form of agreement available in the office and on the web page of City Council, and filed in the | |
| 15 | of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City C | lerk's |
| 16 | Filing No. 202472813, is hereby approved. | |
| 17 | | |
| 18 | COMMITTEE APPROVAL DATE: March 19, 2024 by Consent | |
| 19 | MAYOR-COUNCIL DATE: March 26, 2024 by Consent | |
| 20 | PASSED BY THE COUNCIL: April 8, 2024 | _ |
| 21 | - PRESIDENT ARRENOVED: Michael C. Johnston ANALYSIS APR 9 2024 | |
| 22 | APPROVED: Michael C. Johnston (Apr.9, 2024 15:38 MDT) - MAYOR Apr.9, 2024 | _ |
| 23 24 25 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 26 | NOTICE PUBLISHED IN THE DAILY JOURNAL:;; | |
| 27 | PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: March 28, 2 | 2024 |
| 28 29 30 31 32 | Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of City Attorney. We find no irregularity as to form and have no legal objection to the propordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § of the Charter. | osed |
| 33 | Kerry Tipper, Denver City Attorney | |
| 34 35 | BY: Anskul Bagga , Assistant City Attorney DATE: Mar 28, 2024 | |