1	BY AUTHORITY	
2	RESOLUTION NO. CR24-0416	COMMITTEE OF REFERENCE:
3	SERIES OF 2024	Finance & Governance
4 5	A RESOL	UTION
6 7 8	Approving a proposed purchase order with Front Range Fire Apparatus, Limited, to purchase a Pierce Velocity Pumper for the Denver Fire Department.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed purchase order (PO-00146932) between the City and County of	
11	Denver and Front Range Fire Apparatus, Limited, in the words and figures contained and set forth	
12	in that form of purchase order available in the office and on the web page of City Council, and to be	
13	filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under	
14	City Clerk's Filing No. 20240041, is hereby approved.	
15	COMMITTEE APPROVAL DATE: April 2, 2024 by Consent	
16	MAYOR-COUNCIL DATE: April 9, 2024	
17	PASSED BY THE COUNCIL: April 15, 2024	
18	Auto	PRESIDENT
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Brian L. Martin, Assistant City Atte	torney DATE: April 11, 2024
23 24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kerry Tipper, Denver City Attorney	
29	And Brook	Atternation DATE: Apr 10 2024
30	BY:, Assistant City A	Attorney DATE: <u>Apr 10, 2024</u>