| 1 | BY AUTHORITY | | | | |
|--|--|--|--|--|--|
| 2 | RESOLUTION NO. CR24-0429 | COMMITTEE OF REFERENCE: | | | |
| 3 | SERIES OF 2024 | Land Use, Transportation & Infrastructure | | | |
| 4 | A RESOLUTION | | | | |
| 5 6 7 | Laying out, opening and establishing as part of the City street system a parcel of land as a public alley, bounded by Blake Street, 38th Street, Walnut Street, and 40th Street. | | | | |
| 8 | WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of | | | | |
| 9 | the City and County of Denver has found and determined that the public use, convenience and | | | | |
| 10 | necessity require the laying out, opening and establishing as a public alley designated as part of the | | | | |
| 11 | system of thoroughfares of the municipality that portion of real property hereinafter more particularly | | | | |
| 12 | described, and, subject to approval by resolution has laid out, opened and established the same as | | | | |
| 13 | a public alley; | | | | |
| 14 | BE IT RESOLVED BY THE COUNCIL OF THE CITY | AND COUNTY OF DENVER: | | | |
| 15 | Section 1. That the action of the Executive | Director of the Department of Transportation | | | |
| 16 | and Infrastructure in laying out, opening and establis | hing as part of the system of thoroughfares of | | | |
| 17 | the municipality the following described portion of real property situate, lying and being in the City | | | | |
| 18 | and County of Denver, State of Colorado, to wit: | | | | |
| 19 | PARCEL DESCRIPTION ROW NO. 20 | 20-DEDICATION-0000132-001: | | | |
| 20 21 22 23 24 25 | LAND DESCRIPTION - ALLEY PARCEL A PARCEL OF LAND CONVEYED BY SPECIAL WA OF DENVER, RECORDED ON THE 3RD DAY OF 2021040263 IN THE CITY AND COUNTY OF DEI STATE OF COLORADO, THEREIN AS: | MARCH, 2021, AT RECEPTION NUMBER | | | |
| 26 27 28 29 30 | A PORTION OF LOTS 1 THROUGH 10, INCLUSI DENVER, LOCATED IN THE SOUTHWEST QUART RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIA OF COLORADO, BEING MORE PARTICULARLY DI | ER OF SECTION 23, TOWNSHIP 3 SOUTH, AN, CITY AND COUNTY OF DENVER, STATE | | | |
| 31 32 33 34 35 36 37 38 | CONSIDERING THE 20' RANGE LINE OF 40TH ST DISTANCE OF 345.93 FEET BETWEEN A FO INTERSECTION OF 40TH STREET AND BLAKE ST STAMPED "PLS 24942" AT THE INTERSECTION WITH ALL BEARINGS CONTAINED HEREIN RELAT COMMENCING AT SAID FOUND STONE IN RANG STREET AND BLAKE STREET; THENCE SOUTH 2 TO THE NORTHERLY MOST CORNER OF LOT | OUND STONE IN RANGE BOX AT THE TREET AND A FOUND 2.5" ALUMINUM CAP OF 40TH STREET AND WALNUT STREET, TIVE THERETO. GE BOX AT THE INTERSECTION OF 40TH 7°49'48" EAST, A DISTANCE OF 63.46 FEET | | | |

| 1 | DENVER; THENCE ALONG THE NORTHEASTERLY LINE OF SAID LOT 1, SOUTH 46°11'58" |
|---|--|
| 2 | EAST, A DISTANCE OF 122.97 FEET TO THE POINT OF BEGINNING; |

| 3 | THENCE CONTINUING ALONG SAID NORTHEASTERLY LINE, SOUTH 46°11'58 EAST, A |
|---|--|
| 4 | DISTANCE OF 2.00 FEET TO THE EASTERLY MOST CORNER OF SAID LOT 1; THENCE |
| 5 | ALONG THE SOUTHEASTERLY LINE OF LOTS 1 THROUGH 10, SAID BLOCK 24, SOUTH |
| 6 | 44'34'57" WEST, A DISTANCE OF 225.70 FEET TO A POINT ON THE SOUTHEASTERLY LINE |

OF SAID LOT 10; THENCE NORTH 46°11'58" WEST, A DISTANCE OF 2.00 FEET; THENCE 7

ALONG A LINE PARALLEL WITH, AND 2.00 FEET NORTHWESTERLY THEREFROM, SAID 8

SOUTHEASTERLY LINE OF LOTS 1 THROUGH 10. NORTH 44°34'57" EAST. A DISTANCE OF 9 225.70 FEET TO THE POINT OF BEGINNING. 10

SAID PARCEL CONTAINING 451 SQ. FT. OR 0.01 ACRES, MORE OR LESS 11

12 be and the same is hereby approved and said real property is hereby laid out and established and

- 13 declared laid out, opened and established as a public alley.
- 14 Section 2. That the real property described in Section 1 hereof shall henceforth be a public
- 15 alley.

| 16 COMMITTEE APPROVAL DATE: April 2, 2 |
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- 17 MAYOR-COUNCIL DATE: April 9, 2024
- PASSED BY THE COUNCIL: April 15, 2024 18

- PRESIDENT

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ATTEST: - CLERK AND RECORDER, **EX-OFFICIO CLERK OF THE** CITY AND COUNTY OF DENVER

23 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: April 11, 2024

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed 25 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to 26 27 § 3.2.6 of the Charter. 28

29 Kerry Tipper, Denver City Attorney 30

| 31 | BY: Anshul Bagga | , Assistant City Attorney | DATE: <u>Apr 10, 2024</u> |
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