1	BY AUTHORITY				
2	RESOLUTION NO. CR24-0432 COMMITTEE OF REFERENCE				
3	SERIES OF 2024 Land Use, Transportation & Infrastructure				
4	A RESOLUTION				
5 6 7 8 9 10 11	Laying out, opening and establishing as part of the City street system parcels of land as: 1) North Santa Fe Drive, located near the intersection of North Santa Fe Drive and West 10th Avenue; 2) Public Alley, bounded by North Santa Fe Drive, West 10th Avenue, North Inca Street, and West 11th Avenue; 3) Public Alley, bounded by North Santa Fe Drive, West 10th Avenue, North Inca Street, and West 11th Avenue, North Inca Street, and West 11th Avenue.				
12	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure				
13	the City and County of Denver has found and determined that the public use, convenience and				
14	necessity require the laying out, opening and establishing as a public street and public alleys				
15	designated as part of the system of thoroughfares of the municipality those portions of real property				
16	hereinafter more particularly described, and, subject to approval by resolution has laid out, opened				
17	and established the same as a public street and public alleys;				
18	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:				
19 20 21 22	<b>Section 1.</b> That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares the municipality the following described portion of real property situate, lying and being in the Ci and County of Denver, State of Colorado, to wit:				
23	PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000058-001:				
24	LAND DESCRIPTION - STREET PARCEL #1:				
25 26 27 28	PARCEL A CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 8TH DAY OF MARCH, 2021, AT RECEPTION NUMBER 2021042151 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,				

PORTION OF PARCEL I, BEING LOTS 13 AND 14, BLOCK 6, SMITH'S ADDITION TO THE CITY OF DENVER, AS DESCRIBED IN SPECIAL WARRANTY DEED RECORDED DECEMBER 21, 1999 AT RECEPTION NO. 1999213697, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY

36 DESCRIBED AS FOLLOWS:

STATE OF COLORADO, THEREIN AS:

- 1 PARCEL A
- 2 A PORTION OF PARCEL I, AS DESCRIBED IN SAID SPECIAL WARRANTY DEED, MORE
- 3 PARTICULARLY DESCRIBED AS FOLLOWS:
- 4 THE WESTERLY FOUR (4) FEET OF LOTS 13 AND 14, BLOCK 6, SMITH'S ADDITION TO THE
- 5 CITY OF DENVER.

6

- 7 CONTAINING 200 SQ. FT., MORE OR LESS
- be and the same is hereby approved and said real property is hereby laid out and established and
   declared laid out, opened and established as North Santa Fe Drive.
- Section 2. That the real property described in Section 1 hereof shall henceforth be known as North Santa Fe Drive.
- Section 3. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

## PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000058-002:

- 17 LAND DESCRIPTION ALLEY PARCEL #2:
- 18

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- 19 PARCEL B CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF
- 20 DENVER, RECORDED ON THE 8TH DAY OF MARCH, 2021, AT RECEPTION NUMBER
- 21 2021042151 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
- 22 STATE OF COLORADO, THEREIN AS:

23

- 24 PORTION OF PARCEL I, BEING LOTS 13 AND 14, BLOCK 6, SMITH'S ADDITION TO THE CITY
- 25 OF DENVER, AS DESCRIBED IN SPECIAL WARRANTY DEED RECORDED DECEMBER 21.
- 26 1999 AT RECEPTION NO. 1999213697, LOCATED IN THE SOUTHEAST QUARTER OF
- 27 SECTION 4, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN.
- 28 CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY
- 29 DESCRIBED AS FOLLOWS:

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- 31 PARCEL B
- 32 A PORTION OF PARCEL I, AS DESCRIBED IN SAID SPECIAL WARRANTY DEED, MORE
- 33 PARTICULARLY DESCRIBED AS FOLLOWS:
- 34 THE EASTERLY TWO (2) FEET OF LOTS 13 AND 14, BLOCK 6, SMITH'S ADDITION TO THE
- 35 CITY OF DENVER.

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- 37 CONTAINING 100 SQ. FT., MORE OR LESS
- be and the same is hereby approved and said real property is hereby laid out and established and
- declared laid out, opened and established as a public alley.
- 40 **Section 4**. That the real property described in Section 3 hereof shall henceforth be a public
- 41 alley.

That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

## PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000058-003:

6 LAND DESCRIPTION - ALLEY PARCEL #3:

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- 8 PARCEL C CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF 9 DENVER, RECORDED ON THE 8TH DAY OF MARCH, 2021, AT RECEPTION NUMBER
- 10 2021042151 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE. 11
  - STATE OF COLORADO, THEREIN AS:

12

- 13 PORTION OF PARCEL II, BEING LOTS 15 TO 20, BLOCK 6, SMITH'S ADDITION TO THE CITY
- 14 OF DENVER. AS DESCRIBED IN SPECIAL WARRANTY DEED RECORDED DECEMBER 21.
- 15 1999 AT RECEPTION NO. 1999213697, LOCATED IN THE SOUTHEAST QUARTER OF
- 16 SECTION 4, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN,
- 17 CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY
- 18 **DESCRIBED AS FOLLOWS:**

19

- 20 PARCEL C
- 21 A PORTION OF PARCEL II, AS DESCRIBED IN SAID SPECIAL WARRANTY DEED, MORE
- 22 PARTICULARLY DESCRIBED AS FOLLOWS:
- THE EASTERLY TWO (2) FEET OF LOTS 15 THROUGH 20. BLOCK 6, SMITH'S ADDITION TO 23
- 24 THE CITY OF DENVER.

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- 26 CONTAINING 300 SQ. FT., MORE OR LESS
- 27 be and the same is hereby approved and said real property is hereby laid out and established and 28 declared laid out, opened and established as a public alley.
- 29 Section 6. That the real property described in Section 5 hereof shall henceforth be a public 30 alley.
  - Section 7. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

## PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000058-004:

LAND DESCRIPTION - ALLEY PARCEL #4:

36 37

- PARCEL D CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF 38
- 39 DENVER, RECORDED ON THE 8TH DAY OF MARCH, 2021, AT RECEPTION NUMBER

1 2 3	2021042151 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:				
5 6 7 8 9 10 11 12 13 14 15 16	PORTION OF PARCEL II, BEING LOTS 21 TO 23, BLOCK 6, SMITH'S ADDITION TO THE CITY OF DENVER, AS DESCRIBED IN SPECIAL WARRANTY DEED RECORDED DECEMBER 21, 1999 AT RECEPTION NO. 1999213697, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:				
	PARCEL D A PORTION OF PARCEL II, AS DESCRIBED IN SAID PARTICULARLY DESCRIBED AS FOLLOWS: THE WESTERLY TWO (2) FEET OF LOTS 21 THRO THE CITY OF DENVER.		·		
17	CONTAINING 150 SQ. FT., MORE OR LESS				
18	be and the same is hereby approved and said real property is hereby laid out and established and				
19	declared laid out, opened and established as a public alley.				
20	Section 8. That the real property described in Section 7 hereof shall henceforth be a public				
21	alley.				
22	COMMITTEE APPROVAL DATE: April 2, 2024 by Consent				
23	MAYOR-COUNCIL DATE: April 9, 2024				
24	PASSED BY THE COUNCIL: April 15, 2024				
25	The state of the s	- PRESIDENT			
26 27 28	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER			
29	PREPARED BY: Martin A. Plate, Assistant City Attor	пеу	DATE: April 11, 2024		
30 31 32 33 34	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
35	Kerry Tipper, Denver City Attorney				
36 37	BY: Anskul Bagga , Assistant City Att	orney DA	ATE: Apr 10, 2024		