2 3	ORDINANCE NO SERIES OF 2024	COUNCIL BILL NO. CB 24-0244
3	SERIES OF 2024	
-		COMMITTEE OF REFERENCE:
4		Safety, Housing, Education & Homelessness
5	<u>A BILL</u>	
6 7 8 9 10 11	For an ordinance approving a proposed Third Amendatory Agreement between the City and County of Denver and Housing Authority of the City and County of Denver, to provide nutrition and healthy cooking classes, provide healthy snacks for youth, and lead a youth-led "Vegetable Artscape" as funded by the Healthy Food for Denver's Kids Initiative, in four locations.	
12	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
13	Section 1. The proposed Third Amenda	tory Agreement between the City and County of
14	Denver and Housing Authority of the City and County of Denver, in the words and figures contained	
15	and set forth in that form of agreement available in the office and on the web page of City Council,	
16	and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,	
17	under City Clerk's Filing No. 202472131-03, is hereby approved.	
18	COMMITTEE APPROVAL DATE: February 28, 2024 by Consent	
19	MAYOR-COUNCIL DATE: March 5, 2024	
20	PASSED BY THE COUNCIL:	
21		PRESIDENT
22	APPROVED: <u>Michael C. Johnston</u> Michael C. Johnston (Apr 16, 2024 14:38 MDT)	MAYOR _ ^{Apr 16, 2024}
23 24 25	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
26	NOTICE PUBLISHED IN THE DAILY JOURNAL:	;;
27	PREPARED BY: Breena N. Meng, Assistant City	Attorney DATE: April 4, 2024
28 29 30 31 32	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
33	Kerry Tipper, Denver City Attorney	
34 35	BY:, Assistant City At	torney DATE: Apr 4, 2024