1	1 <u>BY AU</u>	THORITY		
2	2 RESOLUTION NO. CR24-0451	COMMITTEE OF REFERENCE:		
3	3 SERIES OF 2024	Safety, Housing, Education & Homelessness		
4	A RESOLUTION			
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Local Affairs (DOLA) concerning the "Transformational Homelessness Response (THR) Grant" program and the funding therefor.			
0	WHEREAS, the City and County of Denver has given due consideration to said proposed			
1	Grant Agreement;			
2	2			
3	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY			
4	OF DENVER:			
5	Section 1. The proposed Grant Agreement between the City and County of Denver and the			
6	State of Colorado, Department of Local Affairs (DOLA), for the "Transformational Homelessnes			
7	Response (THR) Grant" program, which is identified as Grant Number H4HRG23129, a copy of			
8	which is duly filed with the City Clerk, Filing No. 202472748, be and hereby is approved in a			
9	9 respects.			
20	Section 2. The payments made by the State of Colorado, Department of Local Affairs (DOLA			
21	to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the			
22	City and credited to Special Revenue Fund No. 16000, which is set forth and described in Section			
23	20-18 of the Revised Municipal Code of the City and County of Denver.			
24	Section 3. That it be and is hereby found and determined that the budget summary of said			
25	program, to be expended by the Director of the Department of Housing Stability, is as follows:			
26	6			
	ACCOUNTING NUMBER 16001-0145000 Tran	ROPRIATION CCOUNT AMOUNT sformational \$7,163,164 sness Response (THR)		

Expenditures are authorized for the program year of October 1, 2023, to September 30, 2026.

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized				
2	and directed to make such book and record entries and to do such other things as may be necessary				
3	to accomplish the purposes of this Resolution.				
4	COMMITTEE APPROVAL DATE: April 10, 2024 by Consent				
5	MAYOR-COUNCIL DATE: April 16, 2024				
6	PASSED BY THE COUN	OIL:		<del></del>	
7	- PRESIDENT				
8 9 10	ATTEST:	EST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER			
1	PREPARED BY: Nikki Mo	Cabe, Budget and Management	Office	DATE: April 18, 2024	
2  3  4  5  6	City Attorney. We find r	D.R.M.C., this proposed resolution irregularity as to form and ha resolution is submitted to the City	ve no legal ob	jection to the proposed	
8	, ·	7 (ttorrio)			
a	RV. Anskul Bagga	Assistant City Attorney	DATE:	Apr 18, 2024	