1	1 <u>BY AU</u>	THORITY	
2	2 RESOLUTION NO. CR24-0451	COMMITTEE OF REFERENCE:	
3	3 SERIES OF 2024	Safety, Housing, Education & Homelessness	
4	A RESOLUTION		
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Local Affairs (DOLA) concerning the "Transformational Homelessness Response (THR) Grant" program and the funding therefor.		
0	WHEREAS, the City and County of Denver has given due consideration to said proposed		
1	Grant Agreement;		
2	2		
3	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY		
4	OF DENVER:		
5	Section 1. The proposed Grant Agreement between the City and County of Denver and the		
6	State of Colorado, Department of Local Affairs (DOLA), for the "Transformational Homelessnes		
7	Response (THR) Grant" program, which is identified as Grant Number H4HRG23129, a copy of		
8	which is duly filed with the City Clerk, Filing No. 202472748, be and hereby is approved in a		
9	9 respects.		
20	Section 2. The payments made by the State of Colorado, Department of Local Affairs (DOLA		
21	to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the		
22	City and credited to Special Revenue Fund No. 16000, which is set forth and described in Section		
23	20-18 of the Revised Municipal Code of the City and County of Denver.		
24	Section 3. That it be and is hereby found and determined that the budget summary of said		
25	program, to be expended by the Director of the Department of Housing Stability, is as follows:		
26	6		
	ACCOUNTING NUMBER 16001-0145000 Tran	ROPRIATION CCOUNT AMOUNT sformational \$7,163,164 sness Response (THR)	

Expenditures are authorized for the program year of October 1, 2023, to September 30, 2026.

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized			
2	and directed to make such book and record entries and to do such other things as may be necessary			
3	to accomplish the purposes of this Resolution.			
4	COMMITTEE APPROVAL DATE: April 10, 2024 by Consent			
5	MAYOR-COUNCIL DATE: April 16, 2024			
6	PASSED BY THE COUNCIL: April 22, 2024			
7	And the second	PRESIDEN	IT	
8 9 10	ATTEST:	T: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
11	PREPARED BY: Nikki McCabe, Budget and Management Office DATE: April 18, 2024			
12 13 14 15 16	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
17	Kerry Tipper, Denver City Attorney			
18 19	BY: Anshul Bagga , Assistant City	Attorney	DATE: Apr 18, 2024	