1	BY AUTHORITY			
2	ORDINANCE NO	COUNCIL BILL NO. CB24-0427		
3	SERIES OF 2024	COMMITTEE OF REFERENCE:		
4		Land Use, Transportation & Infrastructure		
5	<u>A BILL</u>			
6 7 8	For an ordinance vacating a portion of the alley right-of-way south of West Ellsworth Avenue and west of South Kalamath Street, at 39 South Kalamath Street, with reservations.			
9	WHEREAS, the Executive Director of the Depart	tment of Transportation and Infrastructure of		
10	the City and County of Denver has found and determined that the public use, convenience and			
11	necessity no longer require that certain area in the system of thoroughfares of the municipality			
12	hereinafter described and, subject to approval by ordinance, has vacated the same with the			
13	reservations hereinafter set forth;			
14	BE IT ENACTED BY THE COUNCIL OF THE CITY AN	ID COUNTY OF DENVER:		
15		Director of the Department of Transportation		
16	and Infrastructure in vacating the following described rig	ght-of-way in the City and County of Denver,		
17	State of Colorado, to wit:			
18	PARCEL DESCRIPTION ROW NO. 2	2022-VACA-0000023-001:		
19 20 21 22 23 24 25	A PARCEL OF LAND LOCATED IN THE SOUTHEAST SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPA DENVER, STATE OF COLORADO, ALSO BEING A PO SUBDIVISION AND RESOLUTION 2014-0201 FILED A BEING FILED IN THE DENVER COUNTY CLERK AND OF LAND BEING MORE PARTICULARLY DESCRIBED	L MERIDIAN, CITY AND COUNTY OF ORTION OF BLOCK 12, LAKE ARCHER AT RECEPTION NO, 2014128517, ALL D RECORDER'S OFFICE, SAID PARCEL		
26 27 28 29 30	BEARINGS ARE BASED ON THE RANGE LINE ALON LIPAN STREET TO SANTA FE DRIVE, ASSUMED TO 854.93 FEET FROM A FOUND NO. 8 REBAR IN DENV IN DENVER RANGE BOX;	BEAR N89°34'04"E A DISTANCE OF		
31 32 33 34 35	BEGINNING AT THE INTERSECTION OF THE WEST AND THE NORTH LINE OF LOT 5 OF SAID BLOCK 12 DISTANCE OF 313.62 FEET FROM SAID NO. 8 REBA STREET;	2, SAID POINT BEARS S40°30'11"E A		
36 37 38	THENCE N89°34'04"E A DISTANCE OF 8.00 FEET TO 2014-0201; THENCE ALONG THE EAST, SOUTHERL RESOLUTION 2014-0201 THE FOLLOWING THREE(3	Y, AND WEST LINE OF SAID		
1				

- 1 1.) THENCE S00°24'22"E A DISTANCE OF 78.57 FEET;
- 2 2.) THENCE N43°26'39"W A DISTANCE OF 11.72 FEET;
- 3 3.) THENCE N00°24'22"W A DISTANCE OF 70.00 FEET TO THE POINT OF BEGINNING;
- WHENCE SAID AXLE IN RANGE BOX LOCATED IN SANTA FE DR. BEARS N69°23'20"E A
 DISTANCE OF 695.74 FEET.
- 6 7
- SAID PARCEL CONTAINS 594 SQUARE FEET OR 0.014 ACRES, MORE OR LESS

8 be and the same is hereby approved and the described right-of-way is hereby vacated and declared
9 vacated;

10 PROVIDED, HOWEVER, said vacation shall be subject to the following reservation:

11 A perpetual, non-exclusive easement is hereby reserved by the City and County of Denver, its 12 successors and assigns, over, under, across, along and through the vacated area for the purposes 13 of constructing, operating, maintaining, repairing, upgrading and replacing public or private utilities 14 including, without limitation, storm drainage, sanitary sewer, and water facilities and all 15 appurtenances to said utilities. A hard surface shall be maintained by the property owner over the 16 entire easement area. The City reserves the right to authorize the use of the reserved easement by 17 all utility providers with existing facilities in the easement area. No trees, fences, retaining walls, 18 landscaping or structures shall be allowed over, upon or under the easement area. Any such 19 obstruction may be removed by the City or the utility provider at the property owner's expense. The 20 property owner shall not re-grade or alter the ground cover in the easement area without permission 21 from the City and County of Denver. The property owner shall be liable for all damages to such 22 utilities, including their repair and replacement, at the property owner's sole expense. The City and 23 County of Denver, its successors, assigns, licensees, permittees and other authorized users shall 24 not be liable for any damage to property owner's property due to use of this reserved easement.

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1	COMMITTEE APPROVAL DATE: April 2, 2024 by	y Consent	
2	MAYOR-COUNCIL DATE: April 9, 2024		
3	PASSED BY THE COUNCIL:		
4	And	- PRESIDENT	
5	APPROVED:	MAYOR	
6 7 8	ATTEST:	- CLERK AND RECOF EX-OFFICIO CLERK CITY AND COUNTY	OFTHE
9	NOTICE PUBLISHED IN THE DAILY JOURNAL:	;;	
10	PREPARED BY: Martin A. Plate, Assistant City A	ttorney	DATE: April 11, 2024
11 12 13 14 15	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
16	Kerry Tipper, Denver City Attorney		
17 18	BY:, Assistant City Att	orney DATE: Apr 10,	2024