1	BY AUTHO	RITY	
2	RESOLUTION NO. CR24-0482	COMMITTEE OF REFERENCE:	
3	SERIES OF 2024	Finance & Governance	
4 5	A RESOLUTION		
6 7 8 9	Approving a proposed amendment to master purchase order with EJ USA, Inc., to add funds to provide, install, and service sewer components at locations, citywide.		
10			
11	Section 1. The proposed amendment to master purchase order (SC-00005869) between the		
12	City and County of Denver and EJ USA, Inc., in the words and figures contained and set forth in tha		
13	form of purchase order available in the office and on the web page of City Council, and to be filed in		
14	the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under Cit		
15	Clerk's Filing No. 20240048 is hereby approved.		
16	COMMITTEE APPROVAL DATE: April 16, 2024 by Consent		
17	MAYOR-COUNCIL DATE: April 23, 2024 by Consent		
18	PASSED BY THE COUNCIL:		
19		- PRESIDENT	
20 21 22	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
23	PREPARED BY: Brian L. Martin, Assistant City Attor	rney DATE: April 25, 2024	
24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
29 30	Kerry Tipper, Denver City Attorney		
31	BY:, Assistant City At	ttorney DATE:	