1	BY AUTHORITY			
2	RESOLUTION NO. CR24-0486	COMMITTEE OF REFERENCE:		
3	SERIES OF 2024	Land Use, Transportation & Infrastructure		
4	<u>A RESOLUTION</u>			
5 6 7 8	Laying out, opening and establishing as part of the City street system parcels of land as: 1) North Rifle Way, located near the intersection of North Rifle Way and Green Valley Ranch Boulevard; and 2) North Telluride Street, located near the intersection of East 45th Avenue and North Telluride Street.			
9	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of			
10	the City and County of Denver has found and determined that the public use, convenience and			
11	necessity require the laying out, opening and establishing as public streets designated as part of the			
12	system of thoroughfares of the municipality those portions of real property hereinafter more			
13	particularly described, and, subject to approval by resolution has laid out, opened and established			
14	the same as public streets;			
15	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
16	Section 1. That the action of the Execution	ive Director of the Department of Transportation		
17	and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of			
18	the municipality the following described portion of real property situate, lying and being in the City			
19	and County of Denver, State of Colorado, to wit:			
20	PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000221-001:			
21 22 23 24 25 26	LAND DESCRIPTION – STREET PARCEL NO. 1 A PARCEL OF LAND CONVEYED BY SPECIAL V COUNTY OF DENVER, RECORDED ON THE 13 RECEPTION NUMBER 2008154401 IN THE CITY RECORDER'S OFFICE, STATE OF COLORADO,	TH DAY OF NOVEMBER, 2008, AT AND COUNTY OF DENVER CLERK AND		
27 28 29 30 31	A PARCEL OF LAND BEING A PORTION OF TRA SITUATED IN THE NORTHWEST QUARTER OF 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN COLORADO, MORE PARTICULARLY DESCRIBE	SECTION 21, TOWNSHIP 3 SOUTH, RANGE , CITY AND COUNTY OF DENVER, STATE OF		
32 33 34 35 36 37	COMMENCING AT THE CENTER QUARTER CO THENCE NORTH 24°34'16" WEST, A DISTANCE SOUTH LINE OF SAID TRACT B-1, ALSO BEING 1, BLOCK 4, C.P. BEDROCK FILING NO. 8, AND THENCE NORTH 61°24'39" WEST ALONG SAID TO THE MOST EASTERLY CORNER OF LOT 1,	OF 2,302.72 FEET TO A POINT ON THE THE MOST NORTHERLY CORNER OF LOT THE POINT OF BEGINNING; SOUTH LINE, A DISTANCE OF 68.00 FEET		

- THENCE NORTH 28°20'04" EAST. A DISTANCE OF 80.00 FEET TO A POINT ON THE NORTH 1 2 LINE OF SAID TRACT B-1 AND THE MOST SOUTHERLY CORNER OF LOT 1, BLOCK 1, C.P. **BEDROCK FILING NO. 8:** 3 4 THENCE ALONG SAID NORTH LINE THE FOLLOWING TWO (2) COURSES: 5 6 SOUTH 61°24'39" EAST, A DISTANCE OF 67.17 FEET; 7 2) SOUTH 63°18'36" EAST, A DISTANCE OF 0.83 FEET TO THE MOST WESTERLY 8 CORNER OF TRACT A, C.P. BEDROCK FILING NO. 8; 9 10 THENCE SOUTH 28°20'04" WEST, A DISTANCE OF 80.02 FEET TO THE POINT OF 11 **BEGINNING.** 12
- 13 SAID PARCEL CONTAINS 5,440 SQUARE FEET OR 0.125 ACRES, MORE OR LESS. 14

15 BASIS OF BEARINGS: BEARINGS ARE BASED ON THE SOUTH LINE OF THE NORTHWEST

- 16 QUARTER OF SECTION 21, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH
- 17 PRINCIPAL MERIDIAN, AS SHOWN ON C.P. BEDROCK FILING NO. 8, BEING MONUMENTED
- 18 AT THE CENTER QUARTER CORNER BY A 2.5" ALUMINUM CAP, STAMPED: TOPOGRAPHIC
- 2016 PLS 25936, FLUSH WITH GROUND, AND BEING MONUMENTED AT THE WEST 19

QUARTER CORNER BY A 2.5" ALUMINUM CAP, STAMPED: C.R. MOORE PLS 10945, IN 20 21 RANGE BOX, BEARS NORTH 89°57'30" EAST

- 22 be and the same is hereby approved and said real property is hereby laid out and established and
- 23 declared laid out, opened and established as North Rifle Way.
- 24 That the real property described in Section 1 hereof shall henceforth be known Section 2.
- 25 as North Rifle Way.
- 26 Section 3. That the action of the Executive Director of the Department of Transportation
- 27 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
- 28 the municipality the following described portion of real property situate, lying and being in the City
- 29 and County of Denver, State of Colorado, to wit:

30

PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000221-002:

LAND DESCRIPTION - STREET PARCEL NO. 2 31

32 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY 33 OF DENVER, RECORDED ON THE 13TH DAY OF NOVEMBER, 2008, AT RECEPTION NUMBER 34 2008154401 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, 35 STATE OF COLORADO, DESCRIBED AS FOLLOWS: 36

A STRIP OF LAND 8.00 FEET WIDE AND BEING A PORTION OF TRACT B-1. CP BEDROCK 37 38 FILING NO. 1, SITUATED IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 3 39 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: 40 41

42 COMMENCING AT THE CENTER QUARTER CORNER OF SAID SECTION 21;

- 1 THENCE NORTH 13°53'29" WEST, A DISTANCE OF 1,516.85 FEET TO THE INTERSECTION
- 2 OF THE SOUTH LINE OF SAID TRACT B-1, THE WEST RIGHT-OF-WAY LINE OF TELLURIDE
- 3 ST, AS SHOWN ON SAID CP BEDROCK FILING NO. 1, AND THE POINT OF BEGINNING;
- 4 THENCE NORTH 53°56'32" WEST ALONG THE SOUTH LINE OF SAID TRACT B-1, A
- 5 DISTANCE OF 9.76 FEET TO A POINT OF NON-TANGENT CURVATURE AND THE
- 6 NORTHEAST CORNER OF LOT 1, BLOCK 4, C.P. BEDROCK FILING NO. 8;
- 7 THENCE ALONG THE ARC OF SAID CURVE TO THE RIGHT AN ARC LENGTH OF 92.90
- 8 FEET, SAID CURVE HAVING A RADIUS OF 968.00 FEET, A CENTRAL ANGLE OF 05°29'55",
- 9 AND A CHORD WHICH BEARS NORTH 04°00'34" EAST A CHORD DISTANCE OF 92.86 FEET
 10 TO A POINT ON THE NORTH LINE OF SAID TRACT B-1 AND THE SOUTHEAST CORNER OF
- 11 TRACT A, C.P. BEDROCK FILING NO. 8:
- 12 THENCE ALONG SAID NORTH LINE SOUTH 56°37'28" EAST, A DISTANCE OF 8.96 FEET TO
- A POINT OF NON-TANGENT CURVATURE AND A POINT ON SAID WEST RIGHT-OF-WAY
 LINE OF TELLURIDE ST;
- THENCE ALONG SAID WEST RIGHT-OF-WAY LINE AND ALONG THE ARC OF SAID CURVE
 TO THE LEFT AN ARC LENGTH OF 93.69 FEET, SAID CURVE HAVING A RADIUS OF 960.00
 FEET, A CENTRAL ANGLE OF 05°35'31", AND A CHORD WHICH BEARS SOUTH 03°43'24"
- 18 WEST A CHORD DISTANCE OF 93.65 FEET TO THE POINT OF BEGINNING.19
- 20 SAID PARCEL CONTAINS 746 SQUARE FEET OR 0.017 ACRES, MORE OR LESS.
- 21
- 22 BASIS OF BEARINGS: BEARINGS ARE BASED ON THE SOUTH LINE OF THE NORTHWEST
- 23 QUARTER OF SECTION 21, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH
- 24 PRINCIPAL MERIDIAN, AS SHOWN ON C.P. BEDROCK FILING NO. 8, BEING MONUMENTED
- 25 AT THE CENTER QUARTER CORNER BY A 2.5" ALUMINUM CAP, STAMPED: TOPOGRAPHIC
- 26 2016 PLS 25936, FLUSH WITH GROUND, AND BEING MONUMENTED AT THE WEST
- 27 QUARTER CORNER BY A 2.5" ALUMINUM CAP, STAMPED: C.R. MOORE PLS 10945, IN
- 28 RANGE BOX, BEARS NORTH 89°57'30" EAST
- 29 be and the same is hereby approved and said real property is hereby laid out and established and
- 30 declared laid out, opened and established as North Telluride Street.
- 31 Section 4. That the real property described in Section 3 hereof shall henceforth be known
- 32 as North Telluride Street.

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1	COMMITTEE APPROVAL DATE: April 16, 2024 by Consent			
2	MAYOR-COUNCIL DATE: April 23, 2024 by Consent			
3	PASSED BY THE COUNCIL:			
4		PRESID	ENT	
5 6 7	ATTEST:	EX-OFF	AND RECORDER, ICIO CLERK OF THE ID COUNTY OF DENVER	
8	PREPARED BY: Martin A. Plate, Assistant City	Attorney	DATE: April 25, 2024	
9 10 11 12 13	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
14 15	Kerry Tipper, Denver City Attorney			
16	BY:, Assistant Cit	ty Attorney	DATE:	