1	BY AUTHO	<u>RITY</u>
2	RESOLUTION NO. CR24-0482	COMMITTEE OF REFERENCE:
3	SERIES OF 2024	Finance & Governance
4 5	A RESOLUT	<u>TION</u>
6 7 8 9	Approving a proposed amendment to master purchase order with EJ USA, Inc., to add funds to provide, install, and service sewer components at locations, citywide.	
0	BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:
1	Section 1. The proposed amendment to maste	er purchase order (SC-00005869) between the
2	City and County of Denver and EJ USA, Inc., in the words and figures contained and set forth in tha	
3	form of purchase order available in the office and on the web page of City Council, and to be filed in	
4	the office of the Clerk and Recorder, Ex-Officio Clerk	of the City and County of Denver, under City
5	Clerk's Filing No. 20240048 is hereby approved.	
6	COMMITTEE APPROVAL DATE: April 16, 2024 by 0	Consent
7	MAYOR-COUNCIL DATE: April 23, 2024 by Consen	ıt
8	PASSED BY THE COUNCIL:	
9		- PRESIDENT
20 21 22	ATTEST:	
23	PREPARED BY: Brian L. Martin, Assistant City Attor	ney DATE: April 25, 2024
24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
29	Kerry Tipper, Denver City Attorney	
30 31	BY: Anskul Bagga , Assistant City Att	torney DATE: Apr 25, 2024