1	BY AUTHORITY		
2	ORDINANCE NO COUNCIL BILL NO. C	COUNCIL BILL NO. CB24-0454	
3	SERIES OF 2024 COMMITTEE OF REF	ERENCE:	
4	Finance & Go	overnance	
5	<u>A BILL</u>		
6 7 8	For an ordinance authorizing a capital equipment purchase in the General Government Special Revenue Fund.		
9	WHEREAS, the Office of Emergency Management (OEM) is seeking approval to purchase		
10	ten (10) Mobile Detection Units to support the operations of the Office of Emergency Managemen		
11	(OEM) "Securing the Cities Grant" Program, which was approved via Resolution 883, Series of		
12	2022; and		
13	WHEREAS, said units can be mounted on vehicles, ATVs, aircraft, and be used as portal		
14	monitors for monitoring special events and conducting pre-event sweeps of outdoor event		
15	spaces/regions to scan for neutron and gamma radiation associated with nuclear threats and/or		
16	radioactivity which can damage human cells; and		
17	WHEREAS, said purchase will be authorized from the OEM "FY21 Securing the Cities"		
18	Grant program budget (11001-0160000); and		
19	WHEREAS, said Mobile Detection Units are each over the \$50,000 threshold for capital		
20	equipment items that require City Council approval, per the Denver Revised Municipal Code;		
21			
22	NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY		
23	OF DENVER:		
24			
25	Section 1. From the Securing the Cities Grants Fund, Accounting No. 11000, the Executive		
26	Director of the Office of Emergency Management, or duly authorized representatives, is here		
27	authorized to purchase or acquire the following capital equipment:		
	<u>Description</u> <u>Quantity</u> Mobile Detection Units 10		

1	Section 2. The Chief Financial Officer of the City and County of Denver is hereby authorize		
2	and directed to make such book and record entries and to do such other things as may be necessary		
3	to accomplish the purposes of this Ordinance.		
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10	COMMITTEE APPROVAL DATE: April 9, 2024, by Consent		
11	MAYOR-COUNCIL DATE: April 16, 2024		
12	PASSED BY THE COUNCIL: April 29, 2024		
13	Jus -	PRESIDENT	
14	APPROVED:	MAYOR	
15	ATTEST:	CLERK AND RECORDER,	
16	EX-OFFICIO CLERK OF THE		
17	CITY AND COUNTY OF DENVER		
18	NOTICE PUBLISHED IN THE DAILY JOURNAL:	;;	
19	PREPARED BY: Nikki McCabe, Budget and Management Office DATE: April 18, 2024		
20	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the		
21	City Attorney. We find no irregularity as to form and have no legal objection to the proposed		
22	ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §		
23	3.2.6 of the Charter.		
24	Kerry Tipper, Denver City Attorney		
25	BY: Anshul Bagga, Assistant City A	ttorney DATE: Apr 18, 2024	