

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0532
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as Welton Street, located near the intersection of Welton Street and West**
7 **Colfax Avenue.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public street designated as part of
11 the system of thoroughfares of the municipality that portion of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000101-001:**

20 **LEGAL DESCRIPTION – WELTON STREET PARCEL NO. 1**

21 A PARCEL OF LAND CONVEYED BY BARGAIN AND SALE DEED TO THE CITY AND COUNTY
22 OF DENVER, RECORDED ON THE 26TH DAY OF JULY, 2012, AT RECEPTION NUMBER
23 2012098026 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
24 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

25
26 PORTIONS OF LOTS 4 THROUGH 7, BLOCK 169, EAST DENVER LOCATED IN THE
27 SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE
28 SIXTH PRINCIPAL MERIDIAN TOGETHER WITH A PORTION OF OUTLOT 3, WHITTER'S FIRST
29 ADDITION TO THE CITY OF DENVER, LOCATED IN THE NORTHWEST QUARTER OF
30 SECTION 3, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN,
31 CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY
32 DESCRIBED AS FOLLOWS:

33
34 BASIS OF BEARINGS: THE 20 FOOT RANGE LINE IN 12TH STREET, MONUMENTED IN
35 WELTON STREET WITH A NAIL AND 2 INCH DIAMETER DISK STAMPED PLS 28668 AND
36 MONUMENTED IN GLENARM STREET WITH A 3-1/4 INCH DIAMETER ALUMINUM CAP

1 STAMPED PLS 28668 IN RANGEBOX IS ASSUMED TO BEAR S 45°05'08" E, A DISTANCE OF
2 346.05 FEET. BEARINGS ARE BASED ON THE DENVER CITY SURVEYOR'S COORDINATE
3 SYSTEM.

4
5 COMMENCING AT THE 20 FOOT RANGE POINT AT THE INTERSECTION OF WELTON
6 STREET AND 12TH STREET; THENCE S 21°25'34" W, A DISTANCE OF 150.12 FEET TO THE
7 SOUTHEASTERLY RIGHT OF WAY LINE OF WELTON STREET, WHENCE THE MOST
8 NORTHERLY CORNER OF SAID BLOCK 169 BEARS N 44°59'01" E, A DISTANCE OF 77.68
9 FEET AND THE SOUTHWEST CORNER OF SAID SECTION 34 BEARS S 70°08'56" W, A
10 DISTANCE OF 219.03 FEET, SAID POINT BEING THE POINT OF BEGINNING;

11
12 THENCE 44.57 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF
13 93.00 FEET AND A CENTRAL ANGLE OF 27°27'41", THE CHORD OF WHICH BEARS S
14 13°54'35" W, A DISTANCE OF 44.15 FEET;
15 THENCE S 00°10'44" W, A DISTANCE OF 40.95 FEET;
16 THENCE S 46°36'22" E, A DISTANCE OF 16.60 FEET TO THE NORTHERLY RIGHT OF WAY
17 LINE OF WEST COLFAX AVENUE;
18 THENCE ALONG SAID NORTHERLY RIGHT OF WAY LINE, N 89°47'46" W, A DISTANCE OF
19 96.14 FEET TO THE SOUTHEASTERLY RIGHT OF WAY LINE OF WELTON STREET;
20 THENCE ALONG SAID SOUTHEASTERLY RIGHT OF WAY LINE, N 44°59'01" E, A DISTANCE
21 OF 134.12 FEET TO THE POINT OF BEGINNING;

22
23 CONTAINING AN AREA OF 3,717 SQUARE FEET OR 0.085 ACRES, MORE OR LESS
24 be and the same is hereby approved and said real property is hereby laid out and established and
25 declared laid out, opened and established as Welton Street.

26 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
27 as Welton Street.

28 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: April 23, 2024 by Consent

2 MAYOR-COUNCIL DATE: April 30, 2024

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 2, 2024

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13
14 Kerry Tipper, Denver City Attorney

15 BY: *Anshul Bagga*, Assistant City Attorney DATE: May 2, 2024
16 _____