

1 **BY AUTHORITY**

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3 RESOLUTION NO. CR24-0609  
4 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Land Use, Transportation, and Infrastructure

5  
6 **A RESOLUTION**

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8 **A resolution of city council consenting to the Mayor’s appointment of Manish**  
9 **Kumar as Manager of Community Planning and Development.**  
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11 **WHEREAS**, Mayor Mike Johnston (hereinafter “Mayor” or “Mayoral”) has nominated Manish  
12 Kumar to fill a vacancy in the office of Manager of Community Planning and Development and,

13 **WHEREAS**, under article II, part 2, § 2.2.6 of the charter, Mayoral appointments to fill  
14 vacancies in certain offices require the consent of city council acted upon by resolution under  
15 section 13-6 of the code;

16 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

17 **Section 1.** That city council hereby consents to the appointment of Manish Kumar as  
18 Manager of Community Planning and Development.  
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20 COMMITTEE APPROVAL DATE:

21 MAYOR-COUNCIL DATE:

22 PASSED BY THE COUNCIL: \_\_\_\_\_

23 \_\_\_\_\_ - PRESIDENT

24 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
25 EX-OFFICIO CLERK OF THE  
26 CITY AND COUNTY OF DENVER  
27

28 PREPARED BY: Jonathan Griffin, Assistant City Attorney

DATE: May 14, 2024

29 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of  
30 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
31 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
32 §3.2.6 of the Charter.

33 Kerry Tipper, City Attorney

34 BY: \_\_\_\_\_, Assistant City Attorney

DATE: \_\_\_\_\_

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