

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **9 a.m. Friday**. Contact the Mayor's Legislative team with questions.

Date of Request: May 15, 2024

Please mark one:  Bill Request or  Resolution Request

## 1. Type of Request:

- Contract/Grant Agreement       Intergovernmental Agreement (IGA)       Rezoning/Text Amendment  
 Dedication/Vacation       Appropriation/Supplemental       DRMC Change  
 Other:

## 2. Title: (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves and provides for the execution of a two-year federal Grant Agreement between the City and County of Denver and the U.S. Office of National Drug Control Policy in the amount of \$844,851 to support initiatives of the Rocky Mountain High Intensity Drug Trafficking Areas (HIDTA) Program. The HIDTA program, created by Congress with the Anti-Drug Abuse Act of 1988, aids Federal, state, local and tribal law enforcement agencies operating in areas determined to be critical drug-trafficking regions of the United States. This grant program is administered by the Office of National Drug Control Policy (ONDCP); Term: 01/01/2024 – 03/31/2026. (POLIC-202473925)

## 3. Requesting Agency:

Denver Police Department

## 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Commander Paul C. Jimenez Emily D. Lauck	Name: Chief Joseph A. Montoya Emily D. Lauck
Email: <a href="mailto:Paul.Jimenez@denvergov.org">Paul.Jimenez@denvergov.org</a> <a href="mailto:Emily.Lauck@denvergov.org">Emily.Lauck@denvergov.org</a>	Email: <a href="mailto:Joe.Montoya@denvergov.org">Joe.Montoya@denvergov.org</a> <a href="mailto:Emily.Lauck@denvergov.org">Emily.Lauck@denvergov.org</a>

## 5. General description or background of proposed request. Attach executive summary if more space needed:

The grant funds will be used to support the program goals and initiatives of the Rocky Mountain HIDTA program for enforcement of drug trafficking.

## 6. City Attorney assigned to this request (if applicable):

Troy Bratton

## 7. City Council District:

City-wide

## 8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):**

Grant > \$500K

**Vendor/Contractor Name:**

Executive Office of the President, Office of National Drug Control Policy

**Contract control number:**

POLIC-202473925

**Location:**

City-wide

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** \_\_\_\_\_

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):**

01/01/2024 – 03/31/2026

**Contract Amount (indicate existing amount, amended amount and new contract total):**

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
-	\$844,851	\$844,851

  

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
-	27 months	03/31/2026

**Scope of work:**

The grant funds will be used to support the program goals and initiatives of the Rocky Mountain HIDTA program for enforcement of drug trafficking.

**Was this contractor selected by competitive process?** No

**If not, why not?** Grant

**Has this contractor provided these services to the City before?**  Yes  No

**Source of funds:**

Executive Office of the President, Office of National Drug Control Policy Grant; Fund: 12220/Cost Center: 3511300

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):**

N/A

**Who are the subcontractors to this contract?**

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Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

N/A

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Date Entered: \_\_\_\_\_