

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: May 17, 2024

Please mark one: Bill Request or Resolution Request

1. Type of Request:

- Contract/Grant Agreement Intergovernmental Agreement (IGA) Rezoning/Text Amendment
 Dedication/Vacation Appropriation/Supplemental DRMC Change
 Other:

2. Title: (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves an intergovernmental agreement with the Colorado State Department of Public Health and Environment to accept the Public Health Emergency Preparedness Program grant award for \$575,717 and through 06-30-25 to improve medical and public health care preparedness, response and recovery capabilities in Denver County, citywide, ENVHL-202473629.

3. Requesting Agency: Denver Department of Public Health & Environment

4. Contact Person:

| | |
|--|---|
| Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert) | Contact person for council members or mayor-council |
| Name: Bill Benerman | Name: Will Fenton |
| Email: bill.benerman@denvergov.org | Email: will.fenton@denvergov.org |

5. General description or background of proposed request. Attach executive summary if more space needed:

Provides funds to improve medical and public health care preparedness, response, and recovery capabilities at the local level. The aligned Hospital Preparedness Program (HPP)-Public Health Emergency Preparedness (PHEP) cooperative agreement provides technical assistance and resources to support local public health departments, along with health care organizations, to show measurable and sustainable progress toward achieving the preparedness and response capabilities that promote prepared and resilient communities.

6. City Attorney assigned to this request (if applicable): Breena Meng

7. City Council District: Citywide

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Grant Agreement

Vendor/Contractor Name (including any dba's):

Colorado Department of Public Health & Environment (CDPHE)

Contract control number (legacy and new): ENVHL-202473629

Location: Citywide

Is this a new contract? Yes No Is this an Amendment? Yes No If yes, how many? _____

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Contract Amount (indicate existing amount, amended amount and new contract total):

| <i>Current Contract Amount</i> (A) | <i>Additional Funds</i> (B) | <i>Total Contract Amount</i> (A+B) |
|---------------------------------------|--------------------------------|---------------------------------------|
| \$575,717 | | \$575,717. |

| <i>Current Contract Term</i> | <i>Added Time</i> | <i>New Ending Date</i> |
|------------------------------|-------------------|------------------------|
| July 1, 2024 | | June 30, 2025 |

Scope of work:

Increase capacity for preparedness, response and recovery in Colorado through planning, exercises and training; and Develop, sustain, and improve upon public health surveillance and epidemiological investigation systems and processes in Colorado; this includes funding for personnel, supplies and equipment, as needed.

Was this contractor selected by competitive process? NA

If not, why not? N/A as this is a revenue grant

Has this contractor provided these services to the City before? Yes No

Source of funds: Colorado Department of Public Health and Environment

Is this contract subject to: W/MBE DBE SBE XO101 ACDBE N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract? None.

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____