

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0636
3 SERIES OF 2024
4

COMMITTEE OF REFERENCE:
Finance and Governance

5 **A RESOLUTION**

6 **Approves the City Council appointment of Abby Schirmacher to the Denver**
7 **County Cultural Council.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** That the City Council appointment of Abby Schirmacher to the Denver
11 County Cultural Council as the representative for Visit Denver for a term effective
12 immediately and ending 10-1-2025, or until a successor is duly appointed, be and hereby
13 is approved.

14 COMMITTEE APPROVAL DATE: May 14, 2024 by Consent

15 MAYOR-COUNCIL DATE: May 21, 2024

16 PASSED BY THE COUNCIL: _____

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Melissa Mata, Legislative Policy Analyst DATE: May 6, 2024

22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of the
23 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
25 3.2.6 of the Charter.

26
27 Kerry Tipper, City Attorney for the City and County of Denver

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29 BY: _____, Assistant City Attorney DATE: _____