

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0650  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**  
6 **land as: 1) Public Alley, bounded by 17th Street, Blake Street, 16th Street, and**  
7 **Wazee Street; 2) Blake Street, located near the intersection of Blake Street and**  
8 **17th Street.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
10 the City and County of Denver has found and determined that the public use, convenience and  
11 necessity require the laying out, opening and establishing as a public alley and a public street  
12 designated as part of the system of thoroughfares of the municipality those portions of real property  
13 hereinafter more particularly described, and, subject to approval by resolution has laid out, opened  
14 and established the same as a public alley and a public street;

15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of the Department of Transportation  
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
18 the municipality the following described portion of real property situate, lying and being in the City  
19 and County of Denver, State of Colorado, to wit:

20 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000251-001:**

21 **LEGAL DESCRIPTION - ALLEY PARCEL #1:**

22 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
23 COUNTY OF DENVER, RECORDED ON THE 16TH DAY OF APRIL, 2024, AT RECEPTION  
24 NUMBER 2024034212 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
25 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

26  
27 A PARCEL OF LAND LOCATED WITHIN THE NORTHEAST QUARTER OF SECTION 33,  
28 TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND  
29 COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS  
30 FOLLOWS:

31 **PARCEL ONE:**

32 THE NORTHWESTERLY 2.00 FEET OF LOTS 26 THRU 30, INCLUSIVE, BLOCK 20, EAST  
33 DENVER.

34  
35 CONTAINING AN AREA OF 250 SQ. FT., MORE OR LESS

1 be and the same is hereby approved and said real property is hereby laid out and established and  
2 declared laid out, opened and established as a public alley.

3 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
4 alley.

5 **Section 3.** That the action of the Executive Director of the Department of Transportation  
6 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
7 the municipality the following described portion of real property situate, lying and being in the City  
8 and County of Denver, State of Colorado, to wit:

9 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000251-002:**

10 **LEGAL DESCRIPTION - STREET PARCEL #2:**

11 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
12 COUNTY OF DENVER, RECORDED ON THE 16TH DAY OF APRIL, 2024, AT RECEPTION  
13 NUMBER 2024034212 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
14 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

15  
16 A PARCEL OF LAND LOCATED WITHIN THE NORTHEAST QUARTER OF SECTION 33,  
17 TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND  
18 COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS  
19 FOLLOWS:

20 PARCEL TWO:  
21 THE SOUTHEASTERLY 1.00 FEET OF LOTS 26 THRU 30, INCLUSIVE, BLOCK 20, EAST  
22 DENVER.

23  
24 CONTAINING AN AREA OF 125 SQ. FT., MORE OR LESS

25 be and the same is hereby approved and said real property is hereby laid out and established and  
26 declared laid out, opened and established as Blake Street.

27 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known  
28 as Blake Street.

29 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: May 21, 2024 by Consent

2 MAYOR-COUNCIL DATE: May 28, 2024 by Consent

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 30, 2024

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
12 § 3.2.6 of the Charter.

13  
14 Kerry Tipper, Denver City Attorney

15  
16 BY: *Anshul Bagga* \_\_\_\_\_, Assistant City Attorney DATE: May 30, 2024