

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0659
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as a public alley, bounded by Glenarm Place, 22nd Street, Welton Street,**
7 **and 21st Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public alley designated as part of the
11 system of thoroughfares of the municipality that portion of real property hereinafter more particularly
12 described, and, subject to approval by resolution has laid out, opened and established the same as
13 a public alley;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000039-001:**

20 **LEGAL DESCRIPTION – ALLEY PARCEL**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
22 OF DENVER, RECORDED ON THE 19TH DAY OF APRIL, 2024, AT RECEPTION NUMBER
23 2024035120 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
24 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

25
26 A PORTION OF LOTS 20 AND 21, BLOCK 179, CLEMENT'S ADDITION TO THE CITY OF
27 DENVER, LOCATED IN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 34, TOWNSHIP 3
28 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
29 DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

30
31 BASIS OF BEARINGS: BEARINGS ARE BASED ON A 19.00 FOOT RANGE LINE LOCATED IN
32 GLENARM PLACE BETWEEN 21ST STREET AND 22ND STREET, BEING MONUMENTED AT
33 THE INTERSECTION OF GLENARM PLACE AND 22ND STREET BY A 2.5" ALUMINUM CAP,
34 AND AT THE INTERSECTION OF GLENARM PLACE AND 21ST STREET BY A RE-
35 ESTABLISHED RANGE POINT LOCATED IN 2020 BUT SINCE HAS BEEN DEMOLISHED
36 BEING A 2.5" ALUMINUM CAP(SEE RANGE TIE SHEET). SAID LINE BEARS SOUTH 40°14'40"
37 WEST A DISTANCE OF 480.90 FEET WITH ALL BEARINGS HEREON BEING RELATIVE
38 THERETO.

1
2 COMMENCING AT THE SOUTHWESTERLY CORNER OF LOT 17, BLOCK 179, CLEMENT'S
3 ADDITION TO THE CITY OF DENVER;
4
5 THENCE ALONG THE NORTHWESTERLY LINE OF SAID LOTS 17, 18, 19 AND A PORTION OF
6 LOT 20, BLOCK 179, NORTH 40°14'59" EAST A DISTANCE OF 77.27 FEET TO A POINT ON
7 SAID NORTHWESTERLY LINE OF LOT 20, BLOCK 179 AND THE POINT OF BEGINNING;
8
9 THENCE CONTINUING NORTH 40°14'59" EAST ALONG THE NORTHWESTERLY LINE OF
10 SAID LOTS 20 AND 21, BLOCK 179, A DISTANCE OF 47.97 FEET TO THE NORTHWESTERLY
11 CORNER OF SAID LOT 21, BLOCK 179;
12
13 THENCE DEPARTING SAID NORTHWESTERLY CORNER ALONG THE NORTHEASTERLY
14 LINE OF SAID LOT 21, BLOCK 179, SOUTH 49°44'02" EAST, A DISTANCE OF 2.00 FEET;
15
16 THENCE PARALLEL WITH AND 2.00 FEET SOUTHEASTERLY OF SAID NORTHWESTERLY
17 LINE OF LOTS 21 AND A PORTION OF LOT 20, BLOCK 179, SOUTH 40°14'59" WEST A
18 DISTANCE OF 47.97 FEET;
19
20 THENCE NORTH 49°45'20" WEST A DISTANCE OF 2.00 FEET TO THE NORTHWESTERLY
21 LINE OF SAID LOT 20, BLOCK 179 AND THE POINT OF BEGINNING.

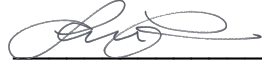
22 CONTAINING AN AREA OF ±96 SQUARE FEET, OR ±0.0022 ACRES, MORE OR LESS
23
24 be and the same is hereby approved and said real property is hereby laid out and established and
25 declared laid out, opened and established as a public alley.

26 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public
27 alley.

28 COMMITTEE APPROVAL DATE: May 21, 2024 by Consent

29 MAYOR-COUNCIL DATE: May 28, 2024 by Consent

30 PASSED BY THE COUNCIL: June 3, 2024

31  _____ - PRESIDENT

32 ATTEST: _____ - CLERK AND RECORDER,
33 EX-OFFICIO CLERK OF THE
34 CITY AND COUNTY OF DENVER

35 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 30, 2024

36 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
37 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
38 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
39 § 3.2.6 of the Charter.

40
41 Kerry Tipper, Denver City Attorney

42
43 BY: Anshul Bagga, Assistant City Attorney DATE: May 30, 2024