

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0699
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as North Lafayette Street, located at the intersection of North Lafayette**
7 **Street and North Franklin Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public street designated as part of
11 the system of thoroughfares of the municipality that portion of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000134-001:**

20 **LAND DESCRIPTION - STREET PARCEL:**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
22 COUNTY OF DENVER, RECORDED ON THE 28TH DAY OF JANUARY 2021, AT RECEPTION
23 NUMBER 2021015335, AND THE AFFIDAVIT OF CORRECTION RECORDED ON THE 8TH DAY
24 OF MAY 2024, AT RECEPTION NUMBER 2024041227, IN THE CITY AND COUNTY OF
25 DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

26 A PORTION OF PARCELS I & J, BLAKE RESUBDIVISION, LOCATED IN THE SOUTHWEST
27 QUARTER OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL
28 MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE
29 PARTICULARLY DESCRIBED AS FOLLOWS:

30 CONSIDERING THE 19.5' RANGE LINE OF WALNUT STREET TO BEAR S44°50'00"W. A
31 DISTANCE OF 620.01 FEET BETWEEN A 2.5" ALUMINUM CAP STAMPED "PLS 24942" IN
32 RANGE BOX FOUND DURING FIELD WORK COMPLETED OCTOBER 2014 (SINCE
33 OBLITERATED) AT THE INTERSECTION OF WALNUT STREET AND 40TH STREET AND A
34 FOUND AXLE IN RANGE BOX AT THE INTERSECTION OF THE 19.5' RANGE LINE OF

1 WALNUT STREET AND THE 0' RANGE LINE ALONG THE SOUTHWESTERLY EDGE OF
2 BLAKE RESUBDIVISION;
3 COMMENCING AT SAID AXLE IN RANGE BOX; THENCE SOUTH 81°16'18" EAST, A
4 DISTANCE OF 604.96 FEET TO THE SOUTHERLY MOST CORNER OF A PROPERTY
5 DESCRIBED IN DEED RECORDED OCTOBER 29, 2010 AT RECEPTION NO. 2010125588 AND
6 THE POINT OF BEGINNING;
7 THENCE ALONG THE SOUTHWESTERLY LINE OF SAID PROPERTY, NORTH 45°55'14"
8 WEST, A DISTANCE OF 8.00 FEET; THENCE PARALLEL WITH, AND 8.0' NORTHERLY FROM,
9 THE NORTHERLY RIGHT-OF-WAY LINE OF LAFAYETTE STREET THE FOLLOWING TWO (2)
10 COURSES:
11 1) NORTH 44°51'49" EAST, A DISTANCE OF 149.90 FEET;
12 2) THENCE NORTH 90°00'00" EAST, A DISTANCE OF 102.60 FEET TO A POINT ON THE
13 WESTERLY RIGHT-OF-WAY LINE OF FRANKLIN STREET; THENCE ALONG SAID WESTERLY
14 RIGHT-OF-WAY LINE, SOUTH 00°00'00" EAST, A DISTANCE OF 8.00 FEET TO THE
15 INTERSECTION OF THE FRANKLIN STREET AND LAFAYETTE STREET RIGHTS-OF-WAY;
16 THENCE ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF SAID LAFAYETTE STREET THE
17 FOLLOWING TWO (2) COURSES:
18 1) SOUTH 90°00'00" WEST, A DISTANCE OF 99.28 FEET;
19 2) THENCE SOUTH 44°51'49" WEST, A DISTANCE OF 146.47 FEET TO THE POINT OF
20 BEGINNING.

21 SAID PARCEL CONTAINING 1,993 SQ. FT. OR 0.05 ACRES, MORE OR LESS
22 be and the same is hereby approved and said real property is hereby laid out and established and
23 declared laid out, opened and established as North Lafayette Street.

24 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
25 as North Lafayette Street.

26 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: May 28, 2024 by Consent

2 MAYOR-COUNCIL DATE: June 4, 2024

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: June 6, 2024

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13
14 Kerry Tipper, Denver City Attorney

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16 BY: Anshul Bagga, Assistant City Attorney DATE: Jun 5, 2024