

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0707
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and**
6 **Super Trees Colorado LLC for tree maintenance including tree pruning, tree and**
7 **stump removal and grinding of stumps, structural tree pruning on smaller**
8 **diameter trees in parks, parkways, City golf course properties, and City**
9 **Facilities; scheduled tree pruning and Stump Removal and Grinding of Stumps**
10 **for Parkway Trees; and tree pruning, tree removal, structural tree pruning of**
11 **young trees on Public Right-of-Ways and Public Property, citywide.**
12

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** The proposed Contract between the City and County of Denver and Super Trees
15 Colorado LLC, in the words and figures contained and set forth in that form of Contract available in
16 the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,
17 Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202473510, is hereby
18 approved.

19 COMMITTEE APPROVAL DATE: May 28, 2024 by Consent

20 MAYOR-COUNCIL DATE: June 4, 2024

21 PASSED BY THE COUNCIL: _____
22 _____ - PRESIDENT

23 ATTEST: _____ - CLERK AND RECORDER,
24 EX-OFFICIO CLERK OF THE
25 CITY AND COUNTY OF DENVER

26 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: June 6, 2024

27 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
28 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
29 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
30 of the Charter.

31 Kerry Tipper, Denver City Attorney

32 BY: Anshul Bagga, Assistant City Attorney DATE: Jun 5, 2024
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