

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2024

COUNCIL BILL NO. CB 24-0691
COMMITTEE OF REFERENCE:

4 Business, Arts, Workforce, Climate & Aviation Services

5 **A BILL**

6 **For an ordinance approving a proposed Amendatory Intergovernmental**
7 **Agreement between the City and County of Denver and Arapahoe County on**
8 **behalf of Arapahoe/Douglas Works!, for the Technology Employment Colorado**
9 **Partnership (TECP) program aimed at crafting replicable, holistic workforce**
10 **strategies.**

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12 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed Amendatory Intergovernmental Agreement between the City and
14 County of Denver and Arapahoe County on behalf of Arapahoe/Douglas Works!, in the words and
15 figures contained and set forth in that form of Amendatory Intergovernmental Agreement available
16 in the office and on the web page of City Council, and filed in the office of the Clerk and Recorder,
17 Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202370966-01, is
18 hereby approved.

19 COMMITTEE APPROVAL DATE: May 29, 2024 by Consent

20 MAYOR-COUNCIL DATE: June 4, 2024

21 PASSED BY THE COUNCIL: June 17, 2024

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_____ - PRESIDENT

23 APPROVED: _____ - MAYOR _____

24 ATTEST: _____ - CLERK AND RECORDER,
25 EX-OFFICIO CLERK OF THE
26 CITY AND COUNTY OF DENVER

27 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____

28 PREPARED BY: Carmen Jackson Brown, Assistant City Attorney DATE: June 6, 2024

29 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
30 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
31 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
32 of the Charter.

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34 Kerry Tipper, Denver City Attorney

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36 BY: Anshul Bagga, Assistant City Attorney DATE: Jun 6, 2024