

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0693
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Finance & Governance

4
5 **A RESOLUTION**

6 **Approving a proposed amendment to master purchase order with Michael’s of**
7 **Denver Catering Inc., to add funds for the Tasty Food Program, for delivery of**
8 **free and nutritious meals to children 18 years and under, throughout the year,**
9 **citywide.**

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11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed amendment to master purchase order (SC-00004901) between the
13 City and County of Denver and Michael’s of Denver Catering Inc., in the words and figures contained
14 and set forth in that form of master purchase order available in the office and on the web page of
15 City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and
16 County of Denver, under City Clerk’s Filing No. 20240067 is hereby approved.

17 COMMITTEE APPROVAL DATE: May 28, 2024 by Consent

18 MAYOR-COUNCIL DATE: June 4, 2024

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: June 20, 2024

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

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30 Kerry Tipper, Denver City Attorney

31 BY: Anshul Bagga, Assistant City Attorney DATE: Jun 20, 2024
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