

## ORDINANCE/RESOLUTION REQUEST

Please email requests to Nicholas Williams  
at [Nicholas.Williams@denvergov.org](mailto:Nicholas.Williams@denvergov.org) by **12:00 pm on Monday.**

**\*All fields must be completed.\***

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

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### SUBDIVISION PLAT RESOLUTION REQUEST

Date of Request: 2024.06.27

**1. Has your agency submitted this request in the last 12 months?**

Yes  No

**If yes, please explain:**

**2. Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

The purpose of this Resolution Request is to accept and approve a proposed Subdivision Plat located at 4201 E Arkansas Ave, known as Project #2023-SDPSUB-0000005 - 2022PM0000604.

**3. Requesting Agency:** DOTI

**Agency Division:** ROWS/Survey

**4. Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Nicholas Williams
- **Phone:** 720-865-8709
- **Email:** nicholas.williams@denvergov.org

**5. Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Nicholas Williams
- **Phone:** 720-865-8709
- **Email:** nicholas.williams@denvergov.org

**6. General description or background of proposed request. Attach executive summary if more space needed:**

4201 E Arkansas Ave, known as Project #2023-SDPSUB-0000005 - 2022PM0000604

**7. City Attorney assigned to this request (if applicable):** Martin Plate

**8. City Council District:** Paul Kashmann - 6

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:** N/A
- b. **Contract Term:** N/A
- c. **Location:** 4201 E Arkansas Ave
- d. **Affected Council District:** 6
- e. **Benefits:** N/A
- f. **Contract Amount (indicate amended amount and new contract total):** N/A

**7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.**

None.

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*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_