

## **REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY**

**TO:** Ivone Avila-Ponce, City Attorney's Office

FROM: Glen D. Blackburn, P.E., Director, Right-of-Way Services

- **DATE:** July 9, 2024
- **ROW #:** 2023-DEDICATION-0000081 **SCHEDULE #:** Adjacent to 0503914005000
- TITLE:This request is to dedicate a City-owned parcel of land as Public Right-of-Way as Public Alley,<br/>bounded by North Logan Street, East 7th Avenue, North Grant Street, and East 8th Avenue.
- **SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as Public Alley. This parcel(s) of land is being dedicated by the City and County of Denver for Public Right-of-Way, as part of the development project, "765 N Logan St."

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as Public Alley. The land is described as follows.

#### INSERT PARCEL DESCRIPTION ROW # (2023-DEDICATION-0000081-001) HERE.

A map of the area to be dedicated is attached.

### GB/BP/DG

cc: Dept. of Real Estate, RealEstate@denvergov.org City Councilperson, Flor Alvidrez District #7 Councilperson Aide, Mark Montoya Councilperson Aide, Caleb Todd Councilperson Aide, Jake Yolles City Council Staff, Luke Palmisano Environmental Services, Andrew Ross DOTI, Manager's Office, Alba Castro DOTI, Manager's Office, Alaina McWhorter DOTI, Director, Right-of-Way Services, Glen Blackburn Department of Law, Johna Varty Department of Law, Martin Plate Department of Law, Kwali Farbes Department of Law, Ivone Avila-Ponce Department of Law, Katherine Ehlers Department of Law, Mar'quasa Maes DOTI Survey, Brian Pfohl DOTI Ordinance Owner: City and County of Denver Project file folder 2023-DEDICATION-0000081

> City and County of Denver Department of Transportation & Infrastructure Right-of-Way Services 201 W. Colfax Ave. | Denver, CO 80215 www.denvergov.org/doti Phone: 720-913-1311

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### **ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team

at <u>MileHighOrdinance@DenverGov.org</u> by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one:	Bill Request	or	<b>Resolution</b>	Date of Request:	<u>July 9, 2024</u>
1. Type of Request:					
Contract/Grant Agreeme	ent 🗌 Intergovern	mental A	greement (IGA)	Rezoning/Text Amendment	
Dedication/Vacation	🗌 Appropriati	on/Supple	emental	DRMC Change	
Other:					

- 2. Title: This request is to dedicate a City-owned parcel of land as Public Right-of-Way as Public Alley, bounded by North Logan Street, East 7th Avenue, North Grant Street, and East 8th Avenue.
- **3. Requesting Agency:** DOTI, Right-of-Way Services **Agency Section:** Survey

#### 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council	
Name: Dalila Gutierrez	Name: Alaina McWhorter	
Email: Dalila.Gutierrez@denvergov.org	Email: <u>Alaina.McWhorter@denvergov.org</u>	

- 5. General description or background of proposed request. Attach executive summary if more space needed: Proposing to add an addition to an existing commercial building, reconfigure parcel and build a new apartment building. The developer was asked to dedicate a parcel as Public Alley.
- 6. City Attorney assigned to this request (if applicable):
- 7. City Council District: Flor Alvidrez, District # 7
- 8. \*\* For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\*

Date Entered:

## **Key Contract Terms**

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):							
Vendor/Contractor Name (including any dba's):							
Contract con	Contract control number (legacy and new):						
Location:							
Is this a new contract? 🗌 Yes 🗌 No 🛛 Is this an Amendment? 🗌 Yes 🗌 No 🖓 If yes, how many?							
Contract Term/Duration (for amended contracts, include existing term dates and <u>amended</u> dates):							
Contract Amount (indicate existing amount, amended amount and new contract total):							
	Current Contract Amount	Additional Funds	Total Contract Amount				
	(A)	(B)	(A+B)				
	()	(2)					
	Current Contract Term	Added Time	New Ending Date				
Scope of work:							
Was this contractor selected by competitive process? If not, why not?							
Has this contractor provided these services to the City before? 🗌 Yes 🗌 No							
Source of funds:							
Is this contract subject to: 🗌 W/MBE 🗌 DBE 🗌 SBE 🗌 XO101 🗌 ACDBE 🗌 N/A							

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract?

To be completed by Mayor's Legislative Team:

Date Entered:



## **EXECUTIVE SUMMARY**

Project Title: 2023-DEDICATION-0000081

**Description of Proposed Project:** Proposing to add an addition to an existing commercial building, reconfigure parcel and build a new apartment building. The developer was asked to dedicate a parcel as Public Alley.

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project:** The City and County of Denver was deeded this land to be dedicated as Public Alley.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

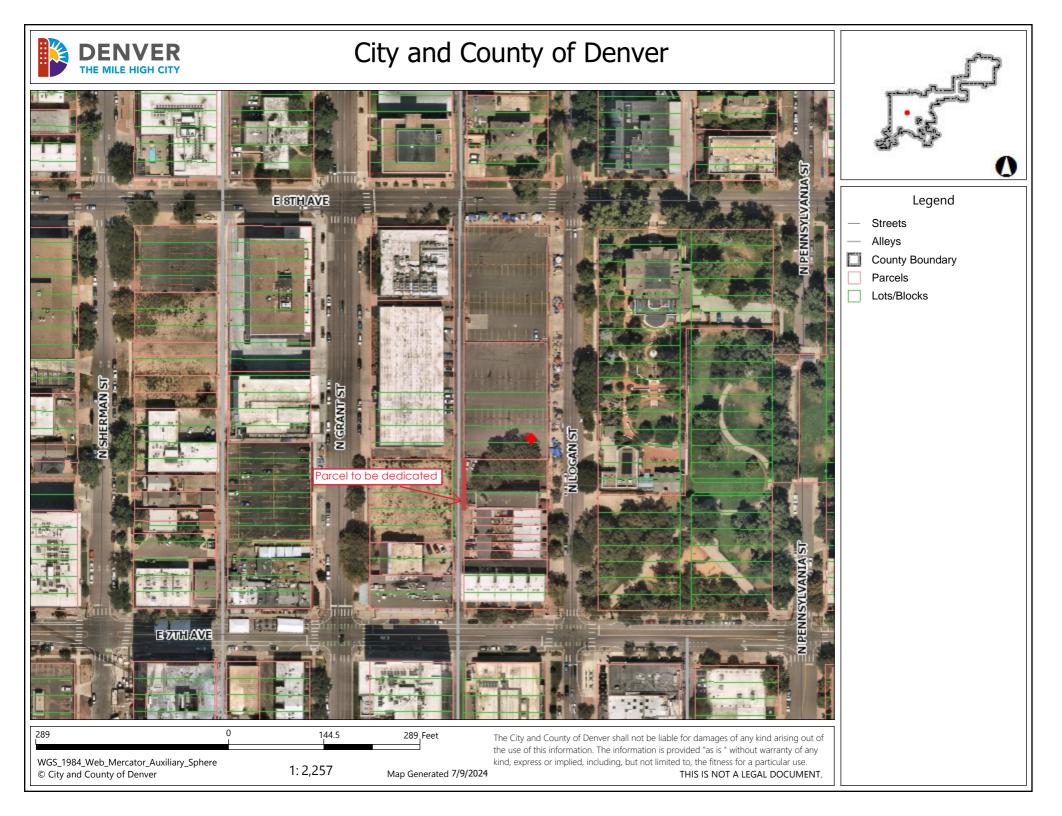
Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

**Additional information:** This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Alley, as part of the development project called, "765 N Logan St."

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## PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000081-001:

LEGAL DESCRIPTION – ALLEY PARCEL

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 27TH DAY OF JUNE, 2024, AT RECEPTION NUMBER 2024059236 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

A PORTION OF THE PARCEL OF LAND DESCRIBED IN THE SPECIAL WARRANTY DEED RECORDED FEBRUARY 5, 2016 AT RECEPTION NO. 2016014224 IN THE OFFICE OF THE CLERK AND RECORDER FOR THE CITY AND COUNTY OF DENVER, STATE OF COLORADO, LYING WITHIN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, IN THE CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE WEST 2.00 FEET OF LOTS 30 THROUGH 32, INCLUSIVE, BLOCK 20, ARLINGTON HEIGHTS ADDITION TO DENVER, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

CONTAINS 150 SQUARE FEET OR 0.003 ACRES, MORE OR LESS.



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D \$0.00

06/27/2024 01:49 PM City & County of Denver Electronically Recorded

WD

R \$0.00

After signing, return to: City and County of Denver 201 West Colfax Avenue, Dept. 1010 Division of Real Estate Denver, Colorado 80202 Project Description: 2023-DEDICATION-0000081 Asset Mgmt No.: 24-128

## SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this 19th day of June, 2024, by 725 LOGAN APARTMENTS SPE LLC, a Colorado limited liability company, whose address is 4221 Brighton Boulevard, Denver, CO 80216, United States ("Grantor") to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantec").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit(s) hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

ATTEST: 725 LOGAN APARTMENTS SPE LLC, a Colorado limited liability company By: Name Its: Mana

STATE OF COLORAD) COUNTY OF Denser) ss.

The foregoing instrument was acknowledged before me this <u>19</u> day of <u>June</u>, 2024 by <u>Jonathan Alpert</u>, as <u>Managu</u> of 725 LOGAN APARTMENTS SPE

LLC, a Colorado limited liability company.

Witness my hand and official seal.

My commission expires: December 10, 2024

**KELLI JENKINS** NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20044044303 MY COMMISSION EXPIRES DECEMBER 10, 2024

2021-PROJMSTR-0000375-ROW

## EXHIBIT A

A PORTION OF THE PARCEL OF LAND DESCRIBED IN THE SPECIAL WARRANTY DEED RECORDED FEBRUARY 5, 2016 AT RECEPTION NO. 2016014224 IN THE OFFICE OF THE CLERK AND RECORDER FOR THE CITY AND COUNTY OF DENVER, STATE OF COLORADO, LYING WITHIN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, IN THE CITY AND COUNTY OF DENVER. STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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CONTAINS 150 SQUARE FEET OR 0.003 ACRES, MORE OR LESS.

AS SHOWN ON THE EXHIBIT ATTACHED HERETO, MADE A PART HEREOF.



JESUS A. LUGO, PLS 38081 COLORADO LICENSED PROFESSIONAL LAND SURVEYOR FOR AND ON BEHALF OF ALTURA LAND CONSULTANTS, LLC 6950 SOUTH TUCSON WAY, UNIT C CENTENNIAL, COLORADO 80112

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