

**BY AUTHORITY**

RESOLUTION NO. CR24-0880  
SERIES OF 2024

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Local Affairs (DOLA) concerning the “Denver-Metro Regional Navigation Campus Navigation Center Grant” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement between the City and County of Denver and the State of Colorado, Department of Local Affairs (DOLA), for the “Denver-Metro Regional Navigation Campus – Navigation Center Grant” program, which is identified as Grant Number H4DRN24305, a copy of which is duly filed with the City Clerk, Filing No. 202474655, CMS No. 187546, be and hereby is approved in all respects.

**Section 2.** The payments made by the State of Colorado, Department of Local Affairs (DOLA) to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 16000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Director of the Department of Housing Stability, is as follows:

<b><u>ACCOUNTING NUMBER</u></b>	<b><u>APPROPRIATION</u></b>	<b><u>AMOUNT</u></b>
16001-0145000	Denver-Metro Regional Navigation Campus - Navigation Center	\$7,049,000

Expenditures are authorized date of executed agreement to June 30, 2026.

1           **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Resolution.

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9 COMMITTEE APPROVAL DATE: July 10, 2024, by Consent

10 MAYOR-COUNCIL DATE: July 16, 2024, by Consent

11 PASSED BY THE COUNCIL: \_\_\_\_\_,

12 \_\_\_\_\_ - PRESIDENT

13 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
14 EX-OFFICIO CLERK OF THE  
15 CITY AND COUNTY OF DENVER

16 PREPARED BY: Nikki McCabe, Budget and Management Office                      DATE: July 18, 2024

17 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
18 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
19 resolution. The proposed resolution is submitted to the City Council for approval pursuant to  
20 § 3.2.6 of the Charter.

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22 Kerry Tipper, Denver City Attorney

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24 BY: \_\_\_\_\_, Assistant City Attorney                      DATE: \_\_\_\_\_,  
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