

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0891  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as a public alley, bounded by East 3rd Avenue, North Fillmore Street,**  
7 **East 2nd Avenue, and North Milwaukee Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity require the laying out, opening and establishing as a public alley designated as part of the  
11 system of thoroughfares of the municipality that portion of real property hereinafter more particularly  
12 described, and, subject to approval by resolution has laid out, opened and established the same as  
13 a public alley;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000267-001:**

20 **LEGAL DESCRIPTION – ALLEY PARCEL**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
22 COUNTY OF DENVER, RECORDED ON THE 24TH DAY OF MAY, 2024, AT RECEPTION  
23 NUMBER 2024047255 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
24 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

25  
26 A TRACT OF LAND BEING A PART OF LOTS 6 THROUGH 9, BLOCK 59, HARMAN'S  
27 SUBDIVISION, LOCATED IN THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 4  
28 SOUTH, RANGE 68 WEST OF THE SIXTH P.M., CITY AND COUNTY OF DENVER, STATE OF  
29 COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

30  
31 BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 6,  
32 THENCE ON THE NORTH LINE OF SAID LOT 6, SOUTH 89°55'54" EAST, A DISTANCE OF 2.50  
33 FEET;  
34 THENCE ON A LINE BEING 2.50 FEET EASTERLY AND PARALLEL WITH THE WEST LINE OF  
35 SAID LOTS 6 THOUGH 9, SOUTH 00°02'09" WEST, A DISTANCE OF 375.12 FEET TO THE  
36 SOUTH LINE OF THE NORTH 75 FEET OF SAID LOT 9;  
37 THENCE ON SAID SOUTH LINE, NORTH 89°53'09" WEST, A DISTANCE OF 2.50 FEET TO  
38 THE SAID WEST LINE;

1 THENCE ON SAID WEST LINE, NORTH 00°02'09" EAST, A DISTANCE OF 375.12 FEET TO  
2 THE POINT OF BEGINNING.

3  
4 CONTAINING 938 SQUARE FEET.

5  
6 BEARINGS ARE BASED ON A PORTION OF THE NORTH LINE OF LOT 6, BLOCK 59, HARMAN'S  
7 SUBDIVISION, MONUMENTED AT BOTH ENDS BY A NAIL & 1-1/2" BRASS TAG STAMPED "PLS  
8 38495". SAID LINE BEARS SOUTH 89°55'54" EAST, FOR A DISTANCE OF 122.47 FEET

9 be and the same is hereby approved and said real property is hereby laid out and established and  
10 declared laid out, opened and established as a public alley.

11 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
12 alley.

13 COMMITTEE APPROVAL DATE: July 9, 2024 by Consent

14 MAYOR-COUNCIL DATE: July 16, 2024 by Consent

15 PASSED BY THE COUNCIL: \_\_\_\_\_

16 \_\_\_\_\_ - PRESIDENT

17 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
18 EX-OFFICIO CLERK OF THE  
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: July 18, 2024

21 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
22 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
23 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
24 § 3.2.6 of the Charter.

25  
26 Kerry Tipper, Denver City Attorney

27 BY: *Anshul Bagga*, Assistant City Attorney DATE: Jul 18, 2024  
28 \_\_\_\_\_