

BY AUTHORITY

RESOLUTION NO. CR24-0896
SERIES OF 2024

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Health and Human Services concerning the “Ryan White Part A FY24” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement, under CFDA 93.914, between the City and County of Denver and the United States of America Department of Health and Human Services, for the “Ryan White Part A FY24” program, which is identified as Grant Number 6 H89HA00027-31-01, a copy of which is duly filed with the City Clerk, Filing No. 202474361, be and hereby is approved in all respects.

Section 2. The payments made by the United States of America Department of Health and Human Services to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Denver Department of Public Health and Environment, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
14002-6500000	Ryan White Part A FY24	\$7,674,296

Expenditures of said funds are authorized from March 1, 2024, to February 28, 2025.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

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6 COMMITTEE APPROVAL DATE: July 10, 2024by Consent

7 MAYOR-COUNCIL DATE: July 16, 2024, by Consent

8 PASSED BY THE COUNCIL: July 22, 2024

9 *Amursh P. Sandora* - PRESIDENT

10 ATTEST: _____ - CLERK AND RECORDER,
11 EX-OFFICIO CLERK OF THE
12 CITY AND COUNTY OF DENVER
13

14 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: July 18, 2024

15 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of
16 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
17 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §
18 3.2.6 of the Charter.

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20 Kerry Tipper, Denver City Attorney

21 BY: *Anshul Bagga*, Assistant City Attorney DATE: Jul 18, 2024

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