

1 **BY AUTHORITY**

2 ORDINANCE NO.
3 SERIES OF 2024

COUNCIL BILL NO. CB24-0958
COMMITTEE OF REFERENCE:
Finance & Governance

5 **A BILL**

6 **For an ordinance authorizing capital equipment purchases in the Airport**
7 **Capital Improvement and Equipment Fund and Airport Sponsor Grant Fund.**
8

9 **WHEREAS**, the Department of Aviation (DEN) is seeking approval to purchase a complete
10 car wash system and associated parts to replace an existing system that is no longer in working
11 order; and

12 **WHEREAS**, DEN is seeking approval to purchase a solar powered charging system to
13 charge vehicles in remote areas of the Airport with little to no power; and

14 **WHEREAS**, DEN is seeking approval to purchase Airfield lighting control computers to
15 replace all touchscreens in the FAA and Ground control towers and the computers located at all
16 lighting vaults, as is necessary for DEN maintenance teams to maintain the system properly; and

17 **WHEREAS**, DEN is seeking approval to purchase men’s, women’s, and ADA accessible
18 comfort trailer restrooms to replace existing comfort stations that are at the end of their working life;
19 and

20 **WHEREAS**, said capital equipment items exceed the \$50,000 threshold requiring City
21 Council approval, per the Denver Revised Municipal Code; and

22 **WHEREAS**, this Ordinance authorizes the purchase of said vehicles;

23
24 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**
25 **OF DENVER:**
26

27 **Section 1.** From the Airport Capital Improvement and Equipment Fund, Accounting No. 73851,
28 and the Airport Operation and Maintenance Fund, Accounting No. 73810, the Chief Executive Officer
29 of Aviation, or duly authorized representatives, is hereby authorized to purchase or acquire the
30 following capital equipment:
31
32

<u>Description</u>	<u>Quantity</u>
Carwash	1
EV Charger	1
Computer	
Equipment	1
Trailer	2

1 **Section 2.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Ordinance.

4 COMMITTEE APPROVAL DATE: July 23, 2024 by Consent

5 MAYOR-COUNCIL DATE: July 30, 2024 by Consent

6 PASSED BY THE COUNCIL: _____

7 _____ - PRESIDENT

8 APPROVED: _____ - MAYOR _____

9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER

12 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

13 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: August 1, 2024

14 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
15 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
16 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
17 3.2.6 of the Charter.

18 Kerry Tipper, Denver City Attorney

19 BY: *Jonathan Griffin*, Assistant City Attorney

DATE: Aug 1, 2024