

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0946  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**  
6 **County of Denver and Solutions Mechanical LLC to continue on-call appliance**  
7 **maintenance and repair services, citywide excluding Denver International**  
8 **Airport.**

9  
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Second Amendatory Agreement between the City and County of  
12 Denver and Solutions Mechanical LLC, in the words and figures contained and set forth in that form  
13 of Second Amendatory Agreement available in the office and on the web page of City Council, and  
14 to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,  
15 under City Clerk’s Filing No. 202474599, is hereby approved.

16 COMMITTEE APPROVAL DATE: July 23, 2024 by Consent

17 MAYOR-COUNCIL DATE: July 30, 2024 by Consent

18 PASSED BY THE COUNCIL: August 5, 2024

19 *Amursh P. Sandoval* - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Jacob G. Crawford, Assistant City Attorney DATE: August 1, 2024

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28  
29 Kerry Tipper, Denver City Attorney

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31 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Aug 1, 2024