

1 **BY AUTHORITY**

2 RESOLUTION NO. 24-0955
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **To set a public hearing before City Council on September 9, 2024 to approve the**
6 **Service Plan for the proposed DC Metropolitan District.**

7 **WHEREAS**, landowners for a project comprised of approximately 39 acres situated east of
8 Pena Boulevard, south of Green Valley Ranch Boulevard, north of East 45th Street and west of
9 Telluride Street have requested the approval of the Service Plan for the proposed DC Metropolitan
10 District; and

11 **WHEREAS**, a public hearing will be held by City Council prior to City Council’s consideration
12 of the Service Plan for the proposed DC Metropolitan District;

13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF**
14 **DENVER:**

15 **Section 1.** The Denver City Council hereby sets the hearing for 5:30 p.m., or as soon as
16 possible thereafter, on September 9, 2024 at 1437 Bannock Street, Room 451, Denver, Colorado,
17 to consider the approval of the Service Plan for the proposed DC Metropolitan District.

18 COMMITTEE APPROVAL DATE: July 23, 2024 by Consent

19 MAYOR-COUNCIL DATE: July 30, 2024 by Consent

20 PASSED BY THE COUNCIL: August 5, 2024

21 *Amurrah P. Sandora* - PRESIDENT

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Bradley T. Neiman, Assistant City Attorney DATE: August 1, 2024

26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
27 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
28 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
29 § 3.2.6 of the Charter.

30
31 Kerry Tipper, Denver City Attorney

32 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Aug 1, 2024