

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0961
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor’s reappointment to the Denver Housing Authority Board.**
6

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** That the Mayoral reappointment of Craig Allen to the Denver Housing Authority
9 Board for a term effective immediately and expiring on 7-19-2029, or until a successor is duly
10 appointed, be and hereby is approved.

11 COMMITTEE APPROVAL DATE: July 23, 2024, by Consent

12 MAYOR-COUNCIL DATE: July 30, 2024 by Consent

13 PASSED BY THE COUNCIL: August 5, 2024

14 *Amursh P. Sandora* _____ - PRESIDENT

15 ATTEST: _____ - CLERK AND RECORDER,
16 EX-OFFICIO CLERK OF THE
17 CITY AND COUNTY OF DENVER

18 PREPARED BY: Emily Anderson, Assistant City Attorney DATE: August 1, 2024

19 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
20 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
21 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
22 3.2.6 of the Charter.

23 Kerry Tipper, City Attorney for the City and County of Denver

24
25 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Aug 1, 2024