

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0944  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as a public alley, bounded by North Logan Street, East 7th Avenue, North**  
7 **Grant Street, and East 8th Avenue.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity require the laying out, opening and establishing as a public alley designated as part of the  
11 system of thoroughfares of the municipality that portion of real property hereinafter more particularly  
12 described, and, subject to approval by resolution has laid out, opened and established the same as  
13 a public alley;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000083-001:**

20 **LEGAL DESCRIPTION – ALLEY PARCEL**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
22 COUNTY OF DENVER, RECORDED ON THE 27TH DAY OF JUNE, 2024, AT RECEPTION  
23 NUMBER 2024059233 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
24 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

25  
26 A PORTION OF THE PARCEL OF LAND DESCRIBED IN THE SPECIAL WARRANTY DEED  
27 RECORDED JUNE 22, 2017 AT RECEPTION NO. 2017081679 IN THE OFFICE OF THE CLERK  
28 AND RECORDER FOR THE CITY AND COUNTY OF DENVER, STATE OF COLORADO, LYING  
29 WITHIN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE  
30 6TH PRINCIPAL MERIDIAN, IN THE CITY AND COUNTY OF DENVER, STATE OF COLORADO,  
31 BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

32  
33 THE WEST 2.00 FEET OF LOTS 33 THROUGH 36, INCLUSIVE, BLOCK 20, ARLINGTON  
34 HEIGHTS ADDITION TO DENVER, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

35  
36 AND

37  
38 THE WEST 2.00 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND;

1 THAT PART OF BLOCK 20, ARLINGTON HEIGHTS ADDITION TO DENVER, BEING THE SOUTH  
2 75 FEET OF THE NORTH 250 FEET OF THE EAST 125 FEET OF SAID BLOCK, FORMING A  
3 RECTANGULAR TRACT 75 FEET ON ITS EAST AND WEST LINES AND 125 FEET ON ITS  
4 NORTH AND SOUTH LINES, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

5  
6 COMMENCING AT A POINT 80 FEET DUE WEST FROM THE NORTHWEST CORNER OF  
7 BLOCK 19 OF ARLINGTON HEIGHTS ADDITION TO DENVER, BEING THE INTERSECTION OF  
8 THE SOUTH LINE OF 8TH AVENUE AND THE WEST LINE OF LOGAN STREET; THENCE  
9 SOUTH ALONG THE WEST LINE OF LOGAN STREET 175 FEET TO THE POINT OF  
10 BEGINNING; THENCE SOUTH, ALONG SAID WEST LINE OF LOGAN STREET, 75 FEET, MORE  
11 OR LESS; THENCE WEST, ALONG THE NORTH LINE OF LOT 36 OF SAID BLOCK 20, 125 FEET;  
12 THENCE NORTH ALONG THE EAST LINE OF THE ALLEY DESCRIBED IN CITY AND COUNTY  
13 OF DENVER ORDINANCE NO. 10 OF SERIES OF 1900, 75 FEET MORE OR LESS; THENCE  
14 EAST, ALONG A LINE 175 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID  
15 BLOCK 20, 125 FEET TO THE POINT OF BEGINNING, CITY AND COUNTY OF DENVER, STATE  
16 OF COLORADO.

17  
18 CONTAINS 350 SQUARE FEET OR 0.008 ACRES, MORE OR LESS

19 be and the same is hereby approved and said real property is hereby laid out and established and  
20 declared laid out, opened and established as a public alley.

21 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
22 alley.

23 COMMITTEE APPROVAL DATE: July 23, 2024 by Consent

24 MAYOR-COUNCIL DATE: July 30, 2024 by Consent

25 PASSED BY THE COUNCIL: August 5, 2024

26 *Amursh P. Sandora* - PRESIDENT

27 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
28 EX-OFFICIO CLERK OF THE  
29 CITY AND COUNTY OF DENVER

30 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: August 1, 2024

31 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
32 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
33 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
34 § 3.2.6 of the Charter.

35  
36 Kerry Tipper, Denver City Attorney

37 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Aug 1, 2024  
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