

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0949
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and Carfax, Inc. to provide requested crash reports.**

7
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
10 and Carfax, Inc., in the words and figures contained and set forth in that form of Amendatory
11 Agreement available in the office and on the web page of City Council, and to be filed in the office
12 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s
13 Filing No. 202474373-01, is hereby approved.

14 COMMITTEE APPROVAL DATE: July 24, 2024 by Consent

15 MAYOR-COUNCIL DATE: July 30, 2024 by Consent

16 PASSED BY THE COUNCIL: August 5, 2024

17 *Amursh P. Sandoval* - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Andrew J. Riester, Assistant City Attorney DATE: August 1, 2024

22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
23 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

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27 Kerry Tipper, Denver City Attorney

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29 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Aug 1, 2024