

1 **BY AUTHORITY**

2 RESOLUTION NO. 24-1014
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Finance and Governance

4 **A RESOLUTION**

5 **To set a public hearing relating to the adoption of an Amendment to the Welton**
6 **Corridor Urban Redevelopment Plan and directing the Denver Urban Renewal**
7 **Authority to take certain actions in connection with the hearing.**

8
9 **WHEREAS**, the Denver City Council desires to set a public hearing on the adoption of the
10 Amendment to the Welton Corridor Urban Redevelopment Plan pursuant to C.R.S. § 31-25-107(3);
11 and

12 **WHEREAS**, Denver City Council desires to delegate the responsibility for notice to the
13 Denver Urban Renewal Authority (the "Authority").

14 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
15 **OF DENVER:**

16 **Section 1.** Date, Time and Location of the Amendment to the Welton Corridor Urban
17 Redevelopment Plan Public Hearing. The City Council shall conduct a public hearing on an
18 Amendment to the Welton Corridor Urban Redevelopment Plan. The public hearing shall be on
19 Monday, September 23, 2024, at 5:30 p.m., or as soon as possible thereafter, in Council Chambers
20 in the City and County Building located at 1437 Bannock Street, in Denver, Colorado.

21 **Section 2.** Other Actions and Notices. The Authority is delegated the authority and directed
22 to give all written notices and publications required by C.R.S. § 31-25-107, including those required
23 under C.R.S. § 31-25-107(9.5).

24 **Section 3** Plan Submittal. That the Amendment to the Welton Corridor Urban
25 Redevelopment Plan be submitted to the City Council and Board of Equalization of the City, sitting
26 as the Board of County Commissioners in accordance with the Charter of the City.

27 **Section 4.** That the Clerk of the City and County of Denver shall attest and affix the seal of
28 the City and County of Denver to this Resolution.

29 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: August 6, 2024 by Consent

2 MAYOR-COUNCIL DATE: August 13, 2024

3 PASSED BY THE COUNCIL: August 19, 2024

4 *Amursh P. Sandoval* - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Carmen Jackson-Brown, Assistant City Attorney DATE: August 15, 2024

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13
14 Kerry Tipper, Denver City Attorney

15 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Aug 14, 2024
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