

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0799
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed contract between the City and County of Denver and**
6 **Colorado Women’s Employment and Education, Incorporated doing business**
7 **as Center for Work Education and Employment to provide case management,**
8 **supplemental services to Colorado Works, Temporary Assistance and for**
9 **Needy Families.**

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11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The Agreement between the City and County of Denver and **Colorado Women’s**
13 **Employment and Education, Incorporated doing business as Center for Work Education and**
14 **Employment (CWEE)**, in the words and figures contained and set forth in that form of an Agreement
15 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
16 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.
17 SOCSV- 202473265, is hereby approved.

18 COMMITTEE APPROVAL DATE: June 19, 2024 by Consent

19 MAYOR-COUNCIL DATE: June 25, 2024

20 PASSED BY THE COUNCIL: August 19, 2024

21 *Amursh P. Sandoval* - PRESIDENT

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Raana V. Haidari, Assistant City Attorney DATE: August 15, 2024

26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
27 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
29 of the Charter.

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31 Kerry Tipper, Denver City Attorney

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33 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Aug 15, 2024