ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **9 a.m. Friday.** Contact the Mayor's Legislative team with questions

Date of Request: 8/12/2024

Please mark one: ☒ **Bill Request** **or** ☐ **Resolution Request**

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map HERE)

☐ **Yes** ☒ **No**

1. Type of Request:

☐ **Contract/Grant Agreement** ☒ **Intergovernmental Agreement (IGA)** ☐ **Rezoning/Text Amendment**

☐ **Dedication/Vacation** ☐ **Appropriation/Supplemental** ☐ **DRMC Change**

☐ **Other:**

2. Title: (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request**,** etc.)

Approves a grant agreement with School District No. 1 In The City And County Of Denver And The State Of Colorado (Vista Academy) for a contract maximum amount of $1,099,472.20 and a contract term of 8/1/2024-7/31/2027, to provide reliable healthy food access and food-based education, as funded by the Healthy Food for Denver's Kids Initiative, serving Districts 8 and 11. (ENVHL-202474846-00).

3. Requesting Agency: Denver Department of Public Health and Environment

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Jessica Murison	Name: Will Fenton & Jess Murison
Email: Jessica.murison@denvergov.org	Email: william.fenton@denvergov.org

5. General description or background of proposed request. Attach executive summary if more space needed:

Vista Academy will expand their educational foundation for Food nutrition, food skills, for both students and parents with existing initiatives as well on improving access to nutritious foods in a culturally responsive way. Their focus on education would impact the students and parents at Vista Academy to create a sustainable education base to be carried with the community to impact the area for years and decades in the future. Vista Academy will expand opportunities to employ students in both their culinary department and their agricultural initiative provided by previous HFDK opportunities.

6. City Attorney assigned to this request (if applicable): Breena Meng

7. City Council District: Districts 8 & 11.

8. **For all contracts, fill out and submit accompanying Key Contract Terms worksheet**

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____ Date Entered: _____

Key Contract Terms

Type of Contract: (e.g. Professional Services > $500K; IGA/Grant Agreement, Sale or Lease of Real Property):
Expenditure (Grant) Agreement

Vendor/Contractor Name (including any dba's):
School District No. 1 In The City And County Of Denver And The State Of Colorado

Contract control number (legacy and new):
ENVHL-202474846-00 (Legacy Contract Number)

Location: 1860 LINCOLN ST, DENVER, Colorado, 80203

Is this a new contract? ☒ **Yes** ☐ **No** **Is this an Amendment?** ☐ **Yes** ☒ **No** **If yes, how many?** _____

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):
Term: 08/01/2024 – 07/31/2027.

Contract Amount (indicate existing amount, amended amount and new contract total):

Current Contract Amount (A)	*Additional Funds (B)*	*Total Contract Amount (A+B)*
$1,099,472.20	**$0**	$1,099,472.20

Current Contract Term	*Added Time*	*New Ending Date*
08/01/2024– 07/31/2027	N/A	7/31/2027

Scope of work:

Was this contractor selected by competitive process? **If not, why not?**
Yes, a competitive RFP selection process was done.

Has this contractor provided these services to the City before? ☒ **Yes** ☐ **No**
Source of funds: Healthy Food for Denver's Kids Special Revenue Fund 14809

Is this contract subject to: ☐ **W/MBE** ☐ **DBE** ☐ **SBE** ☐ **XO101** ☐ **ACDBE** ☒ **N/A**

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract? N/A

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____ Date Entered: _____