BY AUTHORITY

RESOLUTION NO. CR24-1212 COMMITTEE OF REFERENCE:

SERIES OF 2024 South Platte River

A RESOLUTION

Laying out, opening and establishing as part of the City street system parcels of land as: 1) North Brighton Boulevard, located at the intersection of North Brighton Boulevard and 36th Street; and 2) Public Alley, bounded by North Brighton Boulevard, 36th Street, Delgany Street, and 38th Street.

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as a public street and a public alley designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as a public street and a public alley;

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000099-001:

LAND DESCRIPTION - STREET PARCEL #1:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 16TH DAY OF NOVEMBER, 2021, AT RECEPTION NUMBER 2021212699 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

A PARCEL OF LAND BEING A PORTION OF LOTS 33, 34, 35, 36, 37 AND 38, BLOCK 9, FIRST ADDITION TO IRONTON, RECORDED JUNE 8, 1881, IN MAP BOOK 2 AT PAGE 89, IN THE RECORDS OF THE ARAPAHOE COUNTY CLERK AND RECORDER'S OFFICE; LOCATED IN THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE 20' RANGE LINE IN BRIGHTON BOULEVARD BETWEEN 36TH STREET AND 38TH STREET, AND IS ASSUMED TO BEAR NORTH 44°57'51" EAST, BEING MONUMENTED ON THE SOUTH END BY A 2.5"ALUMINUM CAP STAMPED "LS 29425" IN A

RANGE BOX AND ON THE NORTH END BY A 2.5" ALUMINUM CAP STAMPED "LS 29425" IN A RANGE BOX.

BEGINNING AT THE SOUTH CORNER OF SAID LOT 33, THENCE NORTH 44°56'28" WEST, ALONG THE SOUTHWESTERLY LINE OF SAID LOT 33 AND ALONG THE NORTHEASTERLY RIGHT-OF-WAY LINE OF SAID 36TH STREET, A DISTANCE OF 7.00 FEET;

THENCE NORTH 44°57'51" EAST, A DISTANCE OF 150.07 FEET TO THE NORTHEASTERLY LINE OF SAID LOT 38;

THENCE SOUTH 44°57'30" EAST, ALONG SAID NORTHEASTERLY LINE, A DISTANCE OF 7.00 TO THE EAST CORNER OF SAID LOT 38 AND THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID BRIGHTON BOULEVARD;

THENCE SOUTH 44°57'51" WEST, ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE AND ALONG THE SOUTHEASTERLY BOUNDARY LINES OF SAID LOTS 33 THROUGH 38, A DISTANCE OF 150.07 FEET TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 1,051 SQUARE FEET OR 0.0241 ACRES, MORE OR LESS

be and the same is hereby approved and said real property is hereby laid out and established and declared laid out, opened and established as North Brighton Boulevard.

Section 2. That the real property described in Section 1 hereof shall henceforth be known as North Brighton Boulevard.

Section 3. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000099-002:

LAND DESCRIPTION - ALLEY PARCEL #2:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 16TH DAY OF NOVEMBER, 2021, AT RECEPTION NUMBER 2021212699 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

A PARCEL OF LAND BEING A PORTION OF LOTS 33, 34, 35, 36, 37 AND 38, BLOCK 9, FIRST ADDITION TO IRONTON, RECORDED JUNE 8, 1881, IN MAP BOOK 2 AT PAGE 89, IN THE RECORDS OF THE ARAPAHOE COUNTY CLERK AND RECORDER'S OFFICE; LOCATED IN THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE 20' RANGE LINE IN BRIGHTON BOULEVARD BETWEEN 36TH STREET AND 38TH STREET, AND IS ASSUMED TO BEAR NORTH 44°57'51" EAST, BEING MONUMENTED ON THE SOUTH END BY A 2.5"ALUMINUM CAP STAMPED "LS 29425" IN A RANGE BOX AND ON THE NORTH END BY A 2.5" ALUMINUM CAP STAMPED "LS 29425" IN A RANGE BOX.

BEGINNING AT THE WEST CORNER OF SAID LOT 33, THENCE NORTH 44°56'29" EAST, ALONG THE NORTHWESTERLY BOUNDARY LINES OF SAID LOTS 33 THROUGH 38, A DISTANCE OF 150.04 FEET TO THE NORTH CORNER OF SAID LOT 38;

THENCE SOUTH 44°57'30" EAST, ALONG THE NORTHEASTERLY LINE OF SAID LOT 38, A DISTANCE OF 2.00 FEET;

THENCE SOUTH 44°56'29" WEST, A DISTANCE OF 150.04 FEET TO THE SOUTHWESTERLY LINE OF SAID LOT 33 AND THE NORTHEASTERLY RIGHT-OF-WAY LINE OF SAID 36TH STREET;

THENCE NORTH 44°56'28" WEST, ALONG SAID SOUTHWESTERLY LINE AND SAID RIGHT-OF-WAY, A DISTANCE OF 2.00 FEET TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 300 SQUARE FEET OR 0.0069 ACRES, MORE OR LESS

be and the same is hereby approved and said real property is hereby laid out and established and declared laid out, opened and established as a public alley.

Section 4. That the real property described in Section 3 hereof shall henceforth be a public alley.

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COMMITTEE APPROVAL DATE: September 25, 2024 by Consent

MAYOR-COUNCIL DATE: October 1, 2024

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 3, 2024

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, Denver City Attorney

BY: _____, Assistant City Attorney DATE: _____