

BY AUTHORITY

1
2 RESOLUTION NO. CR24-1339
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Finance & Governance

A RESOLUTION

5 **Approving a proposed Second Amendatory Lease Agreement between the City**
6 **and County of Denver and Housing Authority of the City and County of Denver**
7 **for The Neighborhood House located at 1265 Mariposa Street, in Council District**
8 **3.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Second Amendatory Lease Agreement between the City and
12 County of Denver and Housing Authority of the City and County of Denver, in the words and figures
13 contained and set forth in that form of Second Amendatory Lease Agreement available in the office
14 and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-
15 Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202473985-02, is hereby
16 approved.

17 COMMITTEE APPROVAL DATE: October 8, 2024 by Consent

18 MAYOR-COUNCIL DATE: October 15, 2024

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: James Owens, Assistant City Attorney DATE: October 17, 2024

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

29 Kerry Tipper, Denver City Attorney

30 BY: _____, Assistant City Attorney DATE: _____
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